



Sunday June 8, 2025

## Pentecost

*On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled*

*with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.*

**WELCOME!** We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

**Worshipping.** Today's service is printed in this bulletin. Parts in **bold** indicate responses by everyone in which you are invited to participate.

**Communion.** *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

**Coffee Hour.** We hope that you will join us for coffee and conversation in the lobby following the worship service.

ST. STEPHEN'S LUTHERAN CHURCH

270 South Broadway | Hicksville NY 11801

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## + GATHERING +

### THANKSGIVING FOR BAPTISM

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit. C **Amen.**

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. C **Amen.**

# GATHERING SONG: *Spirit of Gentleness* ~ ELW 396



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C And also with you.

## CANTICLE OF PRAISE

*Refrain*



Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,  
we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-  
est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat-ed at the



right hand of the Fa-ther: re-ceive our prayer.

*Refrain*

Glo-ry to God in the high-est, the high-est, and

peace to God's peo-ple on earth. 3 For you a-

lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

A-men. A-men. A-men.

*Final refrain*

Glo-ry to God in the high-est, the high-est, and peace to God's

peo-ple on earth. Glo-ry to God in the high-

est, the high-est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

P Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

+ WORD +

**FIRST READING - Acts 2:1-21**

A reading from Acts.

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.' "

...The word of the Lord.

**C Thanks be to God.**

## PSALM - Psalm 104:24-34, 35b

### Refrain



Send forth your Spir - it and re - new the face of the earth.

- <sup>24</sup> How manifold are your <sup>|</sup> works, O LORD!  
In wisdom you have made them all; the earth is full <sup>|</sup> of your creatures.
- <sup>25</sup> **Yonder is the sea, great and wide, with its swarms too man- <sup>|</sup> y to number,  
living things both <sup>|</sup> small and great.**
- <sup>26</sup> There go the ships <sup>|</sup> to and fro,  
and Leviathan, which you made for the <sup>|</sup> sport of it.
- <sup>27</sup> **All of them <sup>|</sup> look to you  
to give them their food <sup>|</sup> in due season. R**
- <sup>28</sup> You give it to them; they <sup>|</sup> gather it;  
you open your hand, and they are filled <sup>|</sup> with good things.
- <sup>29</sup> **When you hide your face, <sup>|</sup> they are terrified;  
when you take away their breath, they die and return <sup>|</sup> to their dust.**
- <sup>30</sup> You send forth your Spirit, and they <sup>|</sup> are created;  
and so you renew the face <sup>|</sup> of the earth.
- <sup>31</sup> **May the glory of the LORD en- <sup>|</sup> dure forever;  
O LORD, rejoice in <sup>|</sup> all your works. R**
- <sup>32</sup> You look at the earth <sup>|</sup> and it trembles;  
you touch the mountains <sup>|</sup> and they smoke.
- <sup>33</sup> **I will sing to the LORD as long <sup>|</sup> as I live;  
I will praise my God while I <sup>|</sup> have my being.**
- <sup>34</sup> May these words of <sup>|</sup> mine please God.  
I will rejoice <sup>|</sup> in the LORD.
- <sup>35b</sup> **Bless the LORD, <sup>|</sup> O my soul. Hal- <sup>|</sup> lelujah! R**

## SECOND READING - Romans 8:14-17

A reading from Romans.

<sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him. ...The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL - John 14:8-17 [25-25]

**P** The holy gospel according to John.

**C** Glory to you, O Lord.

<sup>8</sup> Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.



<sup>15</sup> “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.”  
The gospel of the Lord.

**C Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY: *Holy Spirit Ever Dwelling* (ELW 582)



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;  
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;  
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;  
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;  
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;  
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:  
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.  
you we praise with end-less wor-ship for your gifts and fruits un-priced.  
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

## NICENE CREED

A With the whole Church, we confess our faith.

**C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

A We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge. Hear us, O God.

**C Your mercy is great.**

A We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work. Hear us, O God.

**C Your mercy is great.**

A We pray for courts and legislatures. Write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation. Hear us, O God.

**C Your mercy is great.**

A We pray for the sick in body, mind, or spirit. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need.

Hear us, O God. **C Your mercy is great.**

A We pray for this congregation. Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith. Hear us, O God.

**C Your mercy is great.**

A We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life. Hear us, O God.

**C Your mercy is great.**

A We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **C Amen.**

## **PEACE**

P The peace of Christ be with you always. **C And also with you.**

P Let us offer each other a sign of peace.

## **ADDITIONAL PRAYERS**

## **ANNOUNCEMENTS**

## **THIS WEEK'S BIRTHDAYS**

*Grant Goetzger (June 9th)*

## **BIRTHDAY SONG**

*He who began a good work in you (2x)*

*Will be faithful to complete it (Clap 3x)*

*Will be faithful to complete it (Clap 3x)*

*He who started the work will be faithful to complete it in you!*

+ MEAL +

**OFFERING: *Let the Vineyards Be Fruitful* (ELW p.190)**

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line on the final staff.

**OFFERING PRAYER**

P Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **C Amen.**

## GREAT THANKSGIVING

### DIALOGUE

P The Lord be with you.           C And also with you.  
P Lift up your hearts.           C We lift them to the Lord.  
P Let us give thanks to the Lord our God.  
C It is right to give our thanks and praise.

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C Amen**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P Come to the banquet, for all is now ready. **C Thanks be to God.**

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**SONG DURING COMMUNION: *Will You Come and Follow Me: The Summons* (ELW 798)**

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## PRAYER AFTER COMMUNION

P Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **C Amen.**

+ **SENDING** +

## BLESSING

P The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **C Amen.**

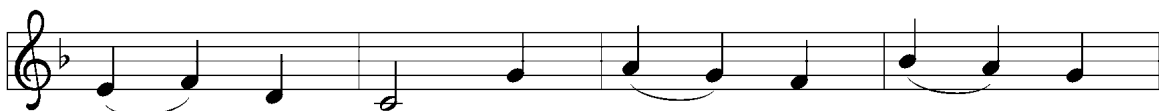
P The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **C Amen.**

P The God of all grace ✝ bless you now and forever. **C Amen.**

## SENDING SONG: *The Spirit Sends Us Forth to Serve* (ELW 551)



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

## DISMISSAL

A Go in peace. Share the good news. **C Thanks be to God.**



## Upcoming Commemorations

**Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church**

**Monday, June 9, 2025**

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

**Barnabas, Apostle**

**Wednesday, June 11, 2025**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

**Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379**

**Saturday, June 14, 2025**

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

## Announcements for the week of June 8, 2025

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*Sanctuary Lamp Candle for June is given to the glory of God and in loving memory of  
Jean Ebersberger by her family.*

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*Altar Flowers are given today to the glory of God.*

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Grant Goetzger - June 9th

~**Coffee Hour Sign-up Sheet** for April - December is available in the Narthex. Please consider hosting a coffee hour by supplying refreshments and/or serving.

~ A chart on the lobby bulletin board allows us to designate weekly Sunday service altar flowers or the monthly sanctuary lamp candle as special memorial/in honor of gifts. Use the envelopes provided to forward the gift (\$25.00 for flowers; \$15.00 for candle). Be sure to include information concerning who is being honored/memorialized by your gift as well as your name, address and telephone number. You may also contact the church office at 516-931-0710.

### ~ **Lutheran Bible Study:**

**Topic:** A six-week course on the Acts of the Apostles

**Dates:** Tues, April 29 - Tues, June 10

**Time:** 07:00 PM Eastern Time (US and Canada)

### **Zoom Link**

<https://us02web.zoom.us/j/86449108753?pwd=R79zyFKLG12zYgCi66AGshu4eOrZa1.1>

**Meeting ID:** 864 4910 8753

**Passcode:** 782457

### ~ From the Altar Guild:

Our numbers are few; and the Guild would welcome your assistance. We are a small assembly dedicated to arranging the sanctuary for the Sunday services of Holy Communion, festive worship services, and the Services of Word and Light. Don't feel overwhelmed with what you see as our worship space changes with each season or with the task to be done. The work is done as a team of two or with the entire Altar Guild when necessary, and on occasion with assistance from the Property Committee. It is a labor of love and service to the Lord, a small but important charge. If you are interested, even if you just have questions, you can speak with Lauren, Bill, Beth, or Jane.

~ We welcome Kate Lenzo and her family who join us for worship this morning. We will formally introduce Kate and bless her as she continues in her roles as Parish Administrator.

### *At The Movies!*



#### **NO WAY TO TREAT A LADY**

**Sunday June 29th | 3:00 pm**

#### **Pastor's Lounge**

Rod Steiger (of Dr. Zhivago, Oklahoma and In The Heat of the Night), Lee Remick and George Segal. Full of surprises, this flick is one of my favorites. If you're not 100% satisfied, I'll return your money in full ... ha ha!

**Please sign up:** call Maureen 938-7706 or email [mozieob@gmail.com](mailto:mozieob@gmail.com)



### **PARISH CALENDAR THIS WEEK (June 8th - June 15th)**

<b><u>DAY</u></b>	<b><u>EVENT</u></b>	<b><u>TIME</u></b>
<b>Sunday, June 8th</b>	<b>Pentecost</b>	<b>Holy Communion 9:00 am</b>
	HSS Yoga	10:00 am
<b>Tuesday, June 10th</b>	<b>Back to Basics</b>	<b>7:00 pm</b>
	Zoom Bible Study	7:00 pm
<b>Wednesday, June 11th</b>	<b>N.A.</b>	<b>7:00 pm</b>
<b>Sunday, June 15th</b>	<b>Holy Trinity Sunday</b>	<b>Holy Communion 9:00 am</b>

## **SERVING AT WORSHIP TODAY**

Sunday, 9:00 AM

<b>ASSISTING MINISTER:</b>	Barbara Barcavage
<b>LECTOR:</b>	Jaclyn Shurman
<b>ACOLYTE:</b>	Natalie Mangiaracina
<b>MUSIC DIRECTOR:</b>	Mason Griffin
<b>USHERS:</b>	Kevin Barcavage
<b>GREETER:</b>	Lynn Browning
<b>AUDIO/VISUAL:</b>	Tyler LaVorgna
<b>ALTAR GUILD:</b>	Lauren & Bill Artus, Jane Ebersberger



### **PARISH PRAYER LIST**

*If you would like to have your name or your friend or family member's name added to the Prayer List, please call the office. Please remember to keep the office updated.*

### **PRAY FOR OUR CONGREGATION**

Dottie Eberhardt  
Barbara & Roger Engert  
Richard Engert  
Pastor Ron Klose  
John Parrett  
Ilona Riggers  
Lenny Schiliro  
The family and friends of Claire Parrett

### **PRAY FOR OUR FAMILIES**

Vinny Aiello (husband of Laureen Aiello)

Fred Barrell (brother-in-law of Paul and Susan Portz)

Joe DiSalvo (cousin of Maureen O'Brien)

James Ebersberger (brother of Jane Ebersberger)

The family and friends of Roberta Fleming (cousin of Bob Maurer)

Jim Fritz (cousin of Lauren Artus and John Langbehn)

Lucky Hagner (beloved new dog of Joan Hagner)

Vicki Maurer (daughter-in-law of Nan and Bob Maurer)

John Peck (nephew of Christel LaVorgna)

Tom Portz (brother of Paul Portz)

Jean Riolo (mother of Christine Carlson)

William Stanton (cousin of Kellie Barone)

### **PRAY FOR OUR FRIENDS**

Angela Capo (friend of Laureen Aiello)

Rich Carlstrom (friend of the Staton family)

Maryellen Collins (friend of the Staton family)

Cheryl Glasini (friend of the Ahlers-Pendas family)

John Judge (friend of Jane Ebersberger)

Jim Lasurdo (friend of the Maurer family)

Ellen Motoi (friend of Maureen O'Brien)

Betty, John & Mary Beth Ott (friends of Jane Ebersberger)

Martina Schmid (former member of the congregation)

John Sheridan (friend of Bob and Nan Maurer)