

Sunday, August 24, 2025 11th Sunday after Pentecost

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

WELCOME! We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

Worshipping. Today's service is printed in this bulletin. Parts in **bold** indicate responses by everyone in which you are invited to participate.

Communion. *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

Coffee Hour. We hope that you will join us for coffee and conversation in the lobby following the worship service.

ST. STEPHEN'S LUTHERAN CHURCH
270 South Broadway | Hicksville NY 11801
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+ GATHERING +

PRELUDE

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit. C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Pause for silent reflection.

P Gracious God, C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. C **Amen.**

GATHERING SONG: *Eternal Father, Strong to Save* (ELW 765)



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

KYRIE

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **C Amen.**

+ WORD +

FIRST READING: Isaiah 58:9b-14

A reading from Isaiah.

- ^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
- ¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;
¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

...The word of the Lord. **C Thanks be to God.**

PSALM: 103:4



The LORD crowns you with mer-cy and stead-fast love.

¹ Bless the LORD, | O my soul, and all that is within me, bless God's | holy name.

² **Bless the LORD, | O my soul, and forget not | all God's benefits—**

³ who forgives | all your sins and heals all | your diseases;

⁴ **who redeems your life | from the grave and crowns you with steadfast | love and mercy; R**

⁵ who satisfies your desires | with good things so that your youth is renewed | like an eagle's.

⁶ **O LORD, you provide | vindication and justice for all who | are oppressed.**

⁷ You made known your | ways to Moses and your works to the chil- | dren of Israel.

⁸ **LORD, you are full of compas- | sion and mercy, slow to anger and abounding in | steadfast love. R**

SECOND READING: Hebrews 12:18-29

A reading from Hebrews.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven."

²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

...The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 13:10-17

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

...The gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: *Softly and Tenderly Jesus Is Calling* (ELW 608)



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

NICENE CREED

A With the whole Church we confess our faith.

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Let us pray for the church, the creation, and the whole people of God, for God is near.

A You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God. **C Your mercy is great.**

A You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God. **C Your mercy is great.**

A You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God. **C Your mercy is great.**

A You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness. Manifest your healing presence in their midst. Hear us, O God.

C Your mercy is great.

A You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God. **C Your mercy is great.**

A With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God. **C Your mercy is great.**

A Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **C Amen.**

PEACE

P The peace of Christ be with you always. **C And also with you.**

P Let us offer each other a sign of peace.

ADDITIONAL PRAYERS

ANNOUNCEMENTS

+ MEAL +

OFFERING SONG: *In the Cross of Christ I Glory* (LBW 104)



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

OFFERING PRAYER

P Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **C Amen.**

GREAT THANKSGIVING

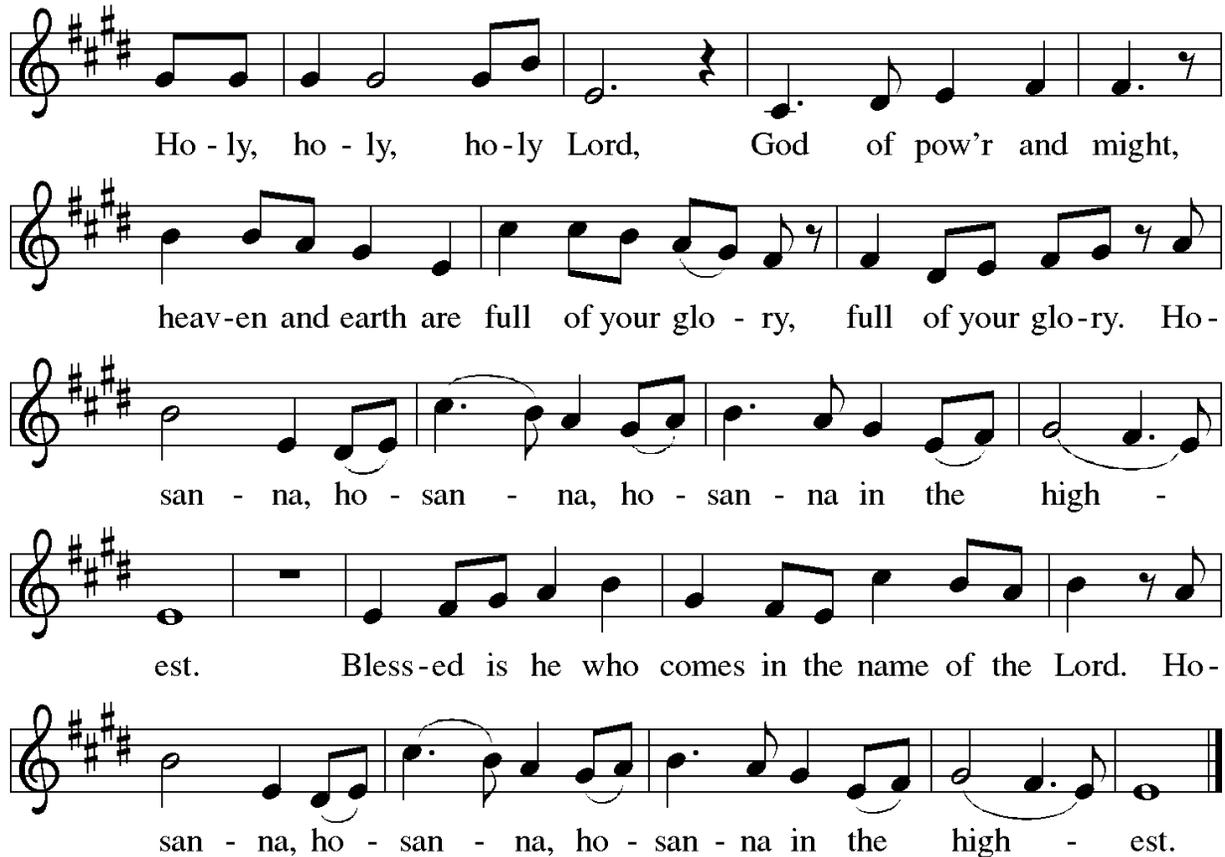
DIALOGUE

P The Lord be with you. **C And also with you.**
P Lift up your hearts. **C We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

C Christ has died. Christ is risen. Christ will come again.

P With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more. **C Amen. Come, Lord Jesus.**

P Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world. **C Amen. Come, Holy Spirit.**

P Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever. **C Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready. **C Thanks be to God.**

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

SONG DURING COMMUNION: *Canticle of the Turning* (ELW 723)

1 My soul cries out with a joy-ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for-tress tow'r, not a
 4 Though the na-tions rage from . . age to age, we re -

God of my heart is great, and my spir-it sings of the
 work great . . things in me, and your mer-cy will last from the
 stone will be left on stone. Let the king be-ware for your
 mem-ber who holds us fast: God's mer-cy must de -

won-drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus-tice tears ev-'ry ty-rant . . from his throne.
 liv-er us from the con-quer-or's crush-ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

PRAYER AFTER COMMUNION

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. C Amen.

+ SENDING +

BLESSING

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. C Amen.

SENDING SONG: *Come, We That Love the Lord* (ELW 625)



1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing who nev - er knew our God;
3 The hill of Zi - on yields a thou-sand sa - cred sweets
4 Then let our songs a - bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with
but chil - dren of the heav'n - ly King, but chil - dren of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.
heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.
heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.
man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

Upcoming Commemorations

Bartholomew, Apostle

Sunday, August 24, 2025

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

Augustine, Bishop of Hippo, died 430

Thursday, August 28, 2025

Augustine was one of the greatest theologians of the Western church. A native of North Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as bishop of Hippo, in present-day Algeria.

Moses the Black, monk, martyr, died around 400

Thursday, August 28, 2025

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.

Announcements for the week of August 24, 2025

*Sanctuary Candle for August is given to the glory of God and in loving memory of
Dad by Ellen Eberhardt*

*Altar Flowers are given today to the glory of God and in loving honor of
Jean Riolo on her Birthday by Christine Carlson*



Town Hall Meeting Today ~ Please join us after worship in the Pastors' Lounge where we will review and discuss the current year's budget. This meeting will provide an opportunity to address your questions and comments concerning the budget prior to our Annual Meeting.

»» **Save The Date:** This year our annual picnic/brunch will be on **Sunday, September 7th**. Join us in the courtyard after our 9 am service for some tasty treats. More details to follow!

»» **Fellowship Discussion: “The Chosen”** - “The Chosen” takes an intimate look at the real and authentic loves of Jesus and all those around him through this historical drama. “The Chosen” brings the Bible to life. Join us for fellowship as we begin “The Chosen” television series. Each gathering we will watch an episode and then take a deep dive discussion about the episode and the scripture that inspired the story. **We are meeting every other Wednesday in the Pastor’s Lounge at 3:00.** *Our first meeting will be on September 10th.*

»» **School Supply Drive Update:** Donations of backpacks and many, many school supplies continued to be collected at St. Stephen’s throughout the summer. A second delivery of these much needed items was gratefully received at the New Life Center in Franklin Square to help get the new school year off to a good start. Thanks for all of your generous contributions.

»» **Altar Guild Needs You:** Help prepare our worship space for services. No experience needed—just a willing heart and a team spirit. Talk to Lauren, Bill, Beth, or Jane to learn more.

»» **Coffee Hour Sign-Up:** The April–December sign-up sheet is in the Narthex. Please consider hosting by providing refreshments for a given Sunday. Reminder, we offer a cold drink during the summer at our coffee hour!

»» **Altar Flowers & Sanctuary Candle:** Dedicate Sunday altar flowers (\$25) or the monthly sanctuary candle (\$15) in honor/memory of a loved one. Use the envelopes provided or contact the church office (516.931.0710).

Parish Calendar This Week (August 24th - August 31st)

Day	Event	Time
Sunday, August 24th	11th Sunday after Pentecost	Holy Communion 9:00 am
	Town Hall Meeting	Following Worship
	HSS Yoga	10:00 am
Tuesday, August 26th	Back to Basics	7:00 pm
Wednesday, August 27th	N.A.	7:00 pm
Sunday, August 31st	12th Sunday after Pentecost	Holy Communion 9:00 am

Serving At Worship Today - Sunday, 9:00 AM

Assisting Minister.....Beth Feeney **Usher**.....Tyler LaVorgna
Lector.....Brianna Feeney **Greeter**.....Ilse Zeeck
Acolyte.....AJ Mangiaracina **Audio/Visual**.....Tyler LaVorgna
Music Director.....Mason Griffin **Altar Guild**.....Bill & Lauren Artus

Parish Prayer List

If you would like to have your name or your friend or family member’s name added to the Prayer List, please call the office. Please remember to keep the office updated.

Pray For Our Congregation

Laureen Aiello
Dottie Eberhardt
Richard Engert
Rick Mosebach
John Parrett
Ilona Riggers
Lenny Schiliro
Ilse Zeeck

Pray For Our Families

Vinny Aiello (husband of Laureen Aiello)
Fred Barrell (brother-in-law of Paul and Susan Portz)
Joe DiSalvo (cousin of Maureen O'Brien)
James Ebersberger (brother of Jane Ebersberger)
Jim Fritz (cousin of Lauren Artus & John Langbehn)
Bernd Pfeiffer (brother of Christel LaVorgna)
Linda Pisano (cousin of Lauren Artus & John Langbehn)
Jean Riolo (mother of Christine Carlson)
Neil Tingwall (husband of Tanya Maurer, son in law of Robert & Nan Maurer)

Pray For Our Friends

Brianna Baldassano (daughter to dear friend of Maureen O'Brien)
Kendra Chandler (friend of Barbara & Kevin Barcavage)
Sue Eletti (friend of Christel LaVorgna)
Jeremy Gize (friend of Maureen O'Brien)
Ellen Grace (high school friend of Joan Hagner)
John Judge (friend of Jane Ebersberger)
Larry Kahn on his successful surgery (friend & former colleague of Kate Ahlers Pendas)
Mark Kravitz (friend of John Langbehn)
Ellen Motoi (friend of Maureen O'Brien)
Betty, John & Mary Beth Ott (friends of Jane Ebersberger)
Bill Schlatter (friend of the Hesse Family)
Martina Schmid (former member of the congregation)
The Schweitzer & Navaretta families on the passing of Arlene Schweitzer (friends of the Pendas family)
Mark Trommsdorff (friend of Dave & Laura Staton)