



Wednesday, December 24, 2025

Christmas Eve ~ 9:00 PM

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news

for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

Welcome to St. Stephen's and Merry Christmas!

We are so glad you're with us to celebrate Christmas Eve! Follow along in this bulletin to participate in our worship today. You are invited to say the words marked with a "C" for congregation and written in bold. You are also invited to sing all of these great Christmas carols! We hope you enjoy worshipping with us and again MERRY CHRISTMAS!

Communion. *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

ST. STEPHEN'S LUTHERAN CHURCH
270 South Broadway | Hicksville NY 11801
Church Office: Monday - Friday 10:00 am - 2:00 pm
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Follow us on Facebook: www.facebook.com/StStephensHicksvilleNY



PRELUDE

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the Word made flesh, our life and our salvation.

C **Amen.**

P Trusting the goodness and kindness of God our Savior, let us confess our sin.

Pause for silent reflection.

P God of life, C **you promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.**

P Hear the good news: We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In + Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God. C **Amen.**

PROCLAMATION OF CHRIST'S BIRTH

P The Twenty-fifth Day of December, when ages beyond number had passed since the creation of the world, when God created heaven and earth and formed humanity in God's own image; when centuries had passed since God set the rainbow in the clouds after the Great Flood as a sign of the covenant; In the twenty-first century since Abraham and Sarah, our parents in faith, came from Ur of the Chaldeans; in the thirteenth century since the Israelites were led by Moses in the Exodus from Egypt; around the thousandth year since David was anointed King; In the sixty-fifth week of the prophecy of Daniel; in the year seven hundred and fifty-two since the beginning of Rome; in the forty-second year of the reign of Caesar Octavian Augustus; the whole world being at peace, JESUS CHRIST, eternal God and Son of the eternal Father, desiring to sanctify the world by his most loving presence, was conceived by the Holy Spirit, and when nine months had passed, was born of the Virgin Mary in Bethlehem of Judah, and became human: The Nativity of Our Lord Jesus Christ according to the flesh.

GATHERING SONG: O COME, ALL YE FAITHFUL (ELW 283)



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

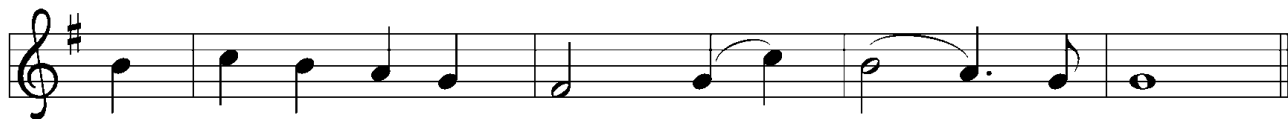


come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
 Music: ADESTE FIDELES, attr. John Francis Wade

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

CANTICLE OF PRAISE

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

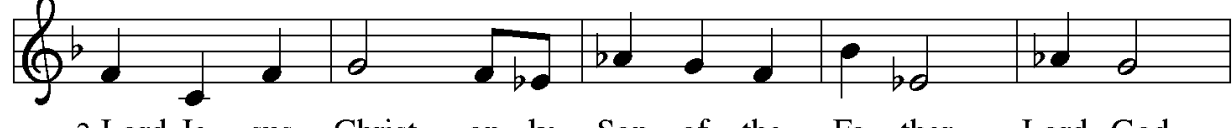
Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Refrain

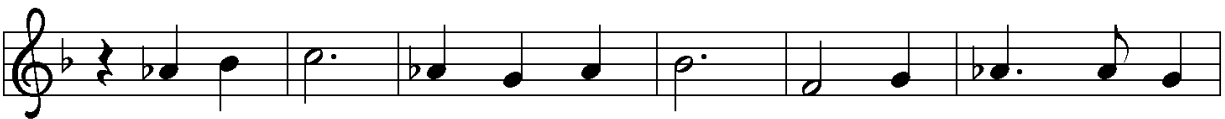
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.



Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P Let us pray. Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.



FIRST READING: ISAIAH 9:2-7

A reading from Isaiah.

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.

³ You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

⁴ For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

⁵ For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

⁶ For a child has been born for us, a son given to us; authority rests upon his shoulders, and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

⁷ Great will be his authority, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

...The word of the Lord.

C Thanks be to God.

PSALM: 96



¹ Sing to the LORD | a new song; sing to the LORD, | all the earth.

² **Sing to the LORD, bless the name | of the LORD; proclaim God's salvation from | day to day.**

³ Declare God's glory a- | mong the nations and God's wonders a- | mong all peoples.

⁴ **For great is the LORD and greatly | to be praised, more to be feared | than all gods. R**

⁵ As for all the gods of the nations, they | are but idols; but you, O LORD, have | made the heavens.

⁶ **Majesty and magnificence are | in your presence; power and splendor are in your | sanctuary.**

⁷ Ascribe to the LORD, you families | of the peoples, ascribe to the LORD hon- | or and power.

⁸ **Ascribe to the LORD the honor due the | holy name; bring offerings and enter the courts | of the LORD. R**

⁹ Worship the LORD in the beau- | ty of holiness; tremble before the LORD, | all the earth.

¹⁰ **Tell it out among the nations: "The | LORD is king! The one who made the world so firm that it cannot be moved will judge the peo- | ples with equity."**

¹¹ Let the heavens rejoice, and let the | earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that | is therein.

¹² **Then shall all the trees of the wood shout for joy at your com- | ing, O LORD, for you come to | judge the earth.**

¹³ You will judge the | world with righteousness and the peoples | with your truth. **R**

SECOND READING: TITUS 2:11-14

A reading from Titus.

¹¹ The grace of God has appeared, bringing salvation to all, ¹² training us to renounce impiety and worldly passions and in the present age to live lives that are self-controlled, upright, and godly, ¹³ while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴ He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

...The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION - LED BY THE ST. STEPHEN'S CHOIR

Silent night, holy night! All is calm, all is bright! Round yon virgin, mother and child. Holy infant so tender and mild. Sleep in heavenly peace! Sleep in heavenly peace.

Silent night, holy night! Shepherds quake at the sight. Glories stream from heav'n afar. Heavenly hosts sing Alleluia! Christ the savior is born! Christ the savior is born!

GOSPEL: LUKE 2:1-20

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵ He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶ While they were there, the time came for her to deliver her child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

⁸ Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴ "Glory to God in the highest heaven,

and on earth peace among those whom he favors!"

¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶ So they went with haste and found Mary and Joseph and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child, ¹⁸ and all who heard it were amazed at what the shepherds told them, ¹⁹ and Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them. ...The gospel of the Lord.

C **Praise to you, O Christ.**

Silent night, holy night! Son of God, loves pure light! Radiant beams from thy holy face. With the dawn of redeeming grace! Jesus, Lord at thy birth! Jesus, Lord at thy birth!

SERMON

HYMN OF THE DAY: *THE FIRST NOEL* (ELW 300)



1 The first No - el the an - gel did say was to
2 They look - ed up and saw . . . a star shin - ing
3 And by the light of that . . . same star three . .
4 This star drew near to the . . . north - west, o'er . .
5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
in . . . the east . . . be - yond . . . them far; and to the
wise . . . men came . . . from coun - try far; to seek for a
Beth - le - hem . . . it took . . . its rest; and there it
rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
earth it gave . . . great light, and . . . so it con -
king was their . . . in - tent, and to fol - low the
did both stop . . . and stay right . . . o - ver the
there in his . . . pres - ence their . . . gold, . . . and



night that was so deep.
tin-ued both day and night.
star wher - ev - er it went. No - el, No - el, No -
place where Je - sus lay.
myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional

NICENE CREED

A With the whole church, we confess our faith.

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A Gathering God, you bring your people from every corner of the earth together before the manger that you have made a throne. Unite the church in love as we rejoice in the news of your coming. Hear us, O God. **C Your mercy is great.**

A Creating God, you brought forth the earth and all that is in it. Join our voices with the roaring seas, the exulting fields, and the trees of the forest singing for joy on this holy night. Hear us, O God. **C Your mercy is great.**

A Transforming God, the world trembles amid violence and war. Empower our hands, feet, and hearts with your Spirit to shatter the rod of the oppressor and turn swords into plowshares. Hear us, O God. **C Your mercy is great.**

A Shepherd God, you lead us to your love in the face of our neighbor. Send us into the world to find your Word made flesh in one another, especially those who are sick or struggling. Hear us, O God. **C Your mercy is great.**

A Nurturing God, you dwell with us in humble places. Sustain housing and clothing ministries in this community, that all find shelter and warmth. We pray especially for youth seeking safety and care. Hear us, O God. **C Your mercy is great.**

A Abiding God, you remain at the side of all the departed. Grant all who mourn hope in the resurrection and peace in Christ Jesus. Hear us, O God. **C Your mercy is great.**

A With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.
C Amen.

PEACE

P The peace of Christ be with you always. **C And also with you.**

P Let us offer each other a sign of peace.

ADDITIONAL PRAYERS



OFFERING SONGS:

A MAIDEN MOST GENTLE BY ANDREW CARTER SUNG BY THE ST. STEPHEN'S CHOIR

SING WE NOW NOEL BY DAVID HERMAN SUNG BY THE ST. STEPHEN'S CHOIR

OFFERING PRAYER

P Let us pray. Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **C Amen.**

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you. C And also with you.
P Lift up your hearts. C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY HOLY HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Let us proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **C Come, Lord Jesus.**

P Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **C Come, Holy Spirit.**

P All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **C Amen.**

LORD'S PRAYER

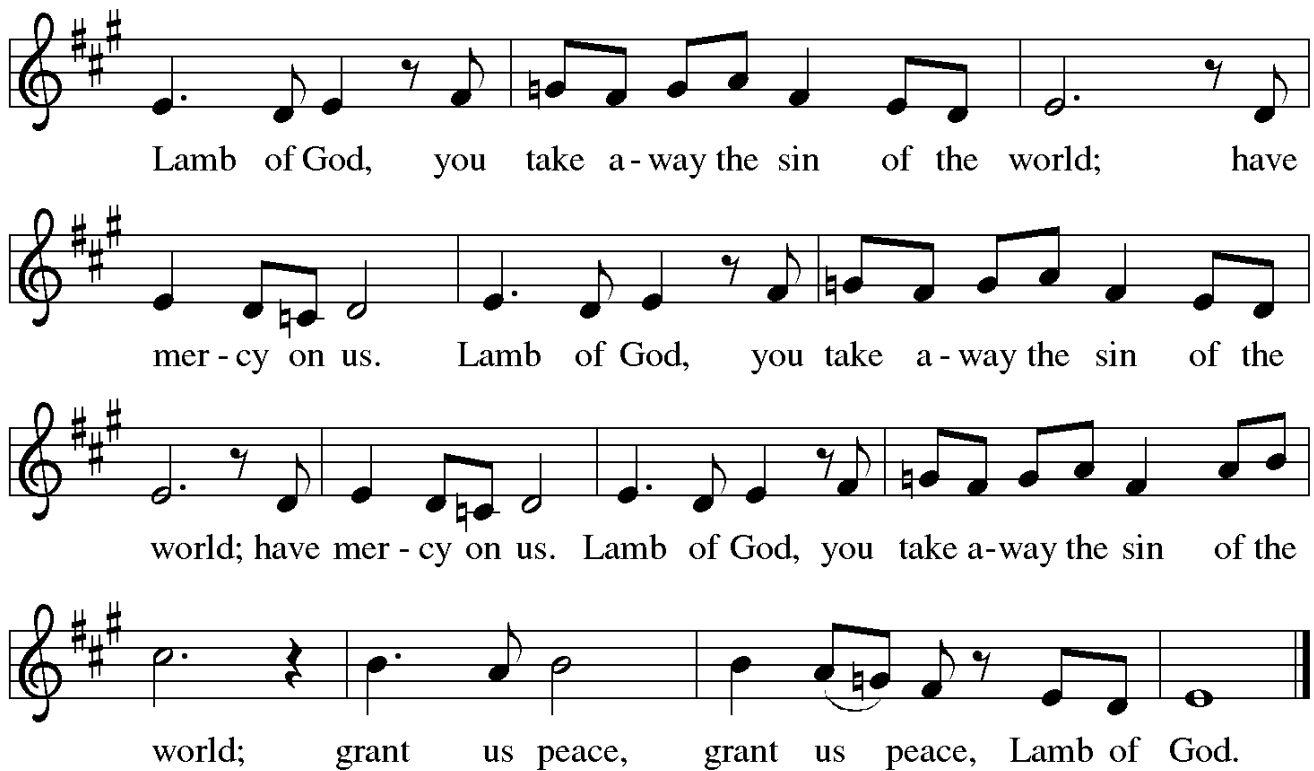
P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready. **C Thanks be to God.**

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

SONG DURING COMMUNION: *MARY DID YOU KNOW?*

LYRICS - MARK LOWRY, MUSIC - BUDDY GREENE | PERFORMED BY ANDY CROSTEN

PRAYER AFTER COMMUNION

P Let us pray. Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

C Amen.



BLESSING

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace. **C** Amen.

SENDING SONG: *HARK! THE HERALD ANGELS SING* (ELW 270)



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n-born Prince of peace! Hail the Sun of righ - teous - ness!



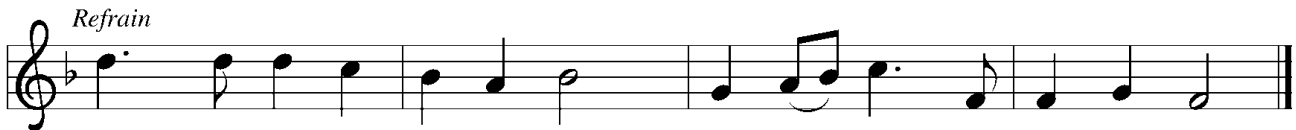
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Refrain
Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

DISMISSAL

A Christ the Savior is born! Go in peace. Proclaim this good news.

C **Thanks be to God.**

Upcoming Commemorations

Stephen, Deacon and Martyr

Friday, December 26, 2025

Stephen was a deacon and the first martyr of the church. He was one of those seven upon whom the apostles laid hands after they had been chosen to serve widows and others in need. Later, Stephen's preaching angered the temple authorities, and they ordered him to be put to death by stoning.

John, Apostle and Evangelist

Saturday, December 27, 2025

The son of Zebedee and brother of James, John was one of the twelve disciples and witness to the transfiguration. Tradition has named him also the writer of the Gospel of John, the three New Testament letters bearing his name, as well as Revelation.

The Holy Innocents, Martyrs

Sunday, December 28, 2025

This day commemorates the young children killed by Herod in Bethlehem in his jealous attempt to murder the baby Jesus, a sobering reminder of the evil that led Christ to be born for our salvation.

Name of Jesus

Thursday, January 1, 2026

By Jewish law, every baby boy was circumcised and named on the eighth day of life, so on the eighth day of Christmas the church celebrates this event in Jesus' life. The keeping of the covenant as well as Jesus' name are signs of God's salvation given to us through him.

Johann Konrad Wilhelm Loehe, renewer of the church, died 1872

Friday, January 2, 2026

Loehe was a pastor in nineteenth-century Germany. Loehe's chief concern was that a congregation find its life in the holy communion, and from that source evangelism and social ministries would flow. He sent pastors to North America, Australia, New Guinea, Brazil, and Ukraine.

Serving at Worship This Evening

Assisting Minister	Barbara Engert	Ushers	Dave Staton & John Musi
Lector	Brianna Feeney	Greeter	Lynn Browning
Acolyte	Gavin Barone	Audio/Visual	Tyler LaVorgna
Music Director	Mason Griffin	Altar Guild	All Hands On Deck!



We Give Thanks For:



- **Our Christmas tree** is given in loving memory of Lillian & Joseph Muller, Joseph & Tina Shurman, and Lois Menik by their Family.
- **All who helped prepare our house of worship** to welcome Emmanuel, especially our Altar Guild and Property Committee.
- **All who serve by leading us in worship on these holy days:** our assisting ministers, lectors, acolytes, ushers and greeters.
- **All who provide music for our worship:** Our Minister of Music, Mason Griffin, and the members of the St. Stephen's Choir.
- **All of our hard-working staff:** Our Parish Administrator Kate Lenzo for extra time and energy given during the holidays and for keeping our office running smoothly, and our custodian Anthony Agarenzo for keeping our building in shape in these busy days.





*Poinsettias are dedicated
to the Glory of God and presented...*



IN LOVING MEMORY OF:

Robert Angstadt
Rosalie & John Langbehn Sr.
Bill & Ellen Artus
Edythe Casey
Arthur Nespor Sr.
Elisabeth & Erich Pfeiffer
Renate & Rolf Geerdis
Evelyn & Alfred LaVorgna
Bruce Jordan
Ernie Burmeister
Raymond Lampe
My Parents
Stanley O'Brien
Tony Pendas
Our Grandparents
"Mr. Joe"
Michael Cardozo
Peter Archey
Stanley O'Brien
The Rev. Ronald Klose
Angel & Sherman
Loved Ones
My Sister Karin Mae Hanger
Lillian & John Wilkens
Margaret & John Wilkens
Augusta & William Poit

BY:

Lois Angstadt
Lauren & Bill Artus
Lauren & Bill Artus
Ann & Ed Casey
Ann & Ed Casey
The LaVorgna Family
The LaVorgna Family
The LaVorgna Family
Hilda Jordan
Hilda Jordan
Hilda Jordan
Maureen O'Brien
Maureen O'Brien
Pendas/Ahlers Family
Pendas/Ahlers Family
Pendas/Ahlers Family
Pendas/Ahlers Family
Pendas/Ahlers Family
Pendas/Ahlers Family
Paul & Susan Portz
Christine Stephan
Margie, Rich, Louise, Joe, William,
& Lilyan
Margie, Rich, Louise, Joe, William,
& Lilyan
Margie, Rich, Louise, Joe, William,
& Lilyan

IN HONOR OF:

Our Parents
Family & Friends

BY:

Pendas/Ahlers Family
Pendas/Ahlers Family

IN THANKSGIVING FOR:

The Congregation
Our Many Blessings
Sophie Pendas
St. Stephen's Leadership
Maureen "Emu" O'Brien
Peggy the Beagle
Our Congregation
Mason & the Choir
Kate Lenzo & Family
Our Family
Joan Hagner

BY:

Pastor Moira
Bob & Nan Maurer
Maureen O'Brien
Maureen O'Brien
Sophie Pendas
Sophie Pendas
Pendas/Ahlers Family
Pendas/Ahlers Family
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Paul & Susan Portz
Stephan Family

*Poinsettia plants may be taken home following our worship service or they may be left to adorn
our worship space for the rest of the Christmas season.*

