

## Sunday February 8, 2025

### Fifth Sunday after Epiphany

*Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.*

**WELCOME!** We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

**Worshipping.** Today's service is printed in this bulletin. Parts in **bold** indicate responses by everyone in which you are invited to participate.

**Communion.** *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

**Coffee Hour.** We hope that you will join us for coffee and conversation in the lobby following the worship service.

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ST. STEPHEN'S LUTHERAN CHURCH  
270 South Broadway | Hicksville NY 11801  
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## ✠ GATHERING ✠

### PRELUDE

### RINGING OF THE BELL

### CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Pause for silent reflection.*

P Gracious God,            C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

GATHERING SONG: *HERE I AM, LORD* (ELW 574)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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## **PRAYER OF THE DAY**

**P** Let us pray. Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**C Amen.**

## ✠ WORD ✠

### **FIRST READING: ISAIAH 58:1-12**

A reading from Isaiah.

<sup>1</sup> Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. <sup>3</sup> “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. <sup>4</sup> You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

<sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup> Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? <sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the LORD shall be your rear guard. <sup>9a</sup> Then you shall call, and the LORD will answer; you shall cry for help, and he will say, “Here I am.”

<sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup> The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ...The word of the Lord.

**C Thanks be to God.**



of this age understood, for if they had, they would not have crucified the Lord of glory.

<sup>9</sup> But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God.

<sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

<sup>16</sup> “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

...The word of the Lord.

**C Thanks be to God.**

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL: MATTHEW 5:13-20**

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

Jesus said: <sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> “You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

<sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

...The gospel of the Lord.

**C** **Praise to you, O Christ.**

## **SERMON**

**HYMN OF THE DAY: YOU ARE MINE (ELW 581)**



1 "I will come to you in the si - lence,  
 2 "I am hope for all who are hope - less,  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.  
 I am eyes for all who long to see. (2) In the  
 heal - ing for the ones who dwell in shame.  
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be  
 shad - ows of the night, I will be your light.  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. To stanza 2  
 Come and rest in me. To refrain  
 all will know my name. To refrain  
 up, now walk and live! To refrain



Do not be a - fraid, I am with you. I have called you each by



name. Come and fol - low me, I will bring you home; I



love you and you are mine." To stanzas 3 and 4

4 "I

Text: David Haas, b. 1957  
 Music: David Haas  
 Text and music © 1991 GIA Publications, Inc.

YOU ARE MINE  
 Irregular

## **APOSTLES' CREED**

A With the whole Church, we confess our faith.

**C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,  
**C receive our prayer.**

A Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,  
**C receive our prayer.**

A Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God,  
**C receive our prayer.**

A Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving. Merciful God,  
**C receive our prayer.**

A Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,  
**C receive our prayer.**

A Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,  
**C receive our prayer.**

A Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C Amen.**

### **PEACE**

**P** The peace of Christ be with you always. **C And also with you.**

**P Let us offer each other a sign of peace.**

### **ADDITIONAL PRAYERS**

### **ANNOUNCEMENTS**

### **THIS WEEK'S BIRTHDAYS**

*Doris Shurman - February 14<sup>th</sup>*

*Mason Griffin - February 14<sup>th</sup>*

### **BIRTHDAY SONG**

*He who began a good work in you (2x)*

*Will be faithful to complete it (Clap 3x)*

*Will be faithful to complete it (Clap 3x)*

*He who started the work will be faithful to complete it in you!*

✠ MEAL ✠

OFFERING SONG: *RAIN DOWN* ~ JAIME CORTEZ

Refrain

Rain down, rain down, rain down your

love on your peo - ple. love, God of life.

Verses

1. Faith-ful and true is the word of our God. All of God's  
2. We who re - vere and find hope in our God live in the  
3. God of cre - a - tion, we long for your truth; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the  
2. kind - ness and joy of God's wing. God will pro - tect us from  
3. wa - ter of life that we thirst. Grant that your love and your

1. just and the right; full of God's love is the earth.  
2. dark - ness and death; God will not leave us to starve.  
3. peace touch our hearts, all of our hope lies in you.

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

**OFFERING PRAYER**

P Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **C Amen.**

# GREAT THANKSGIVING

## DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

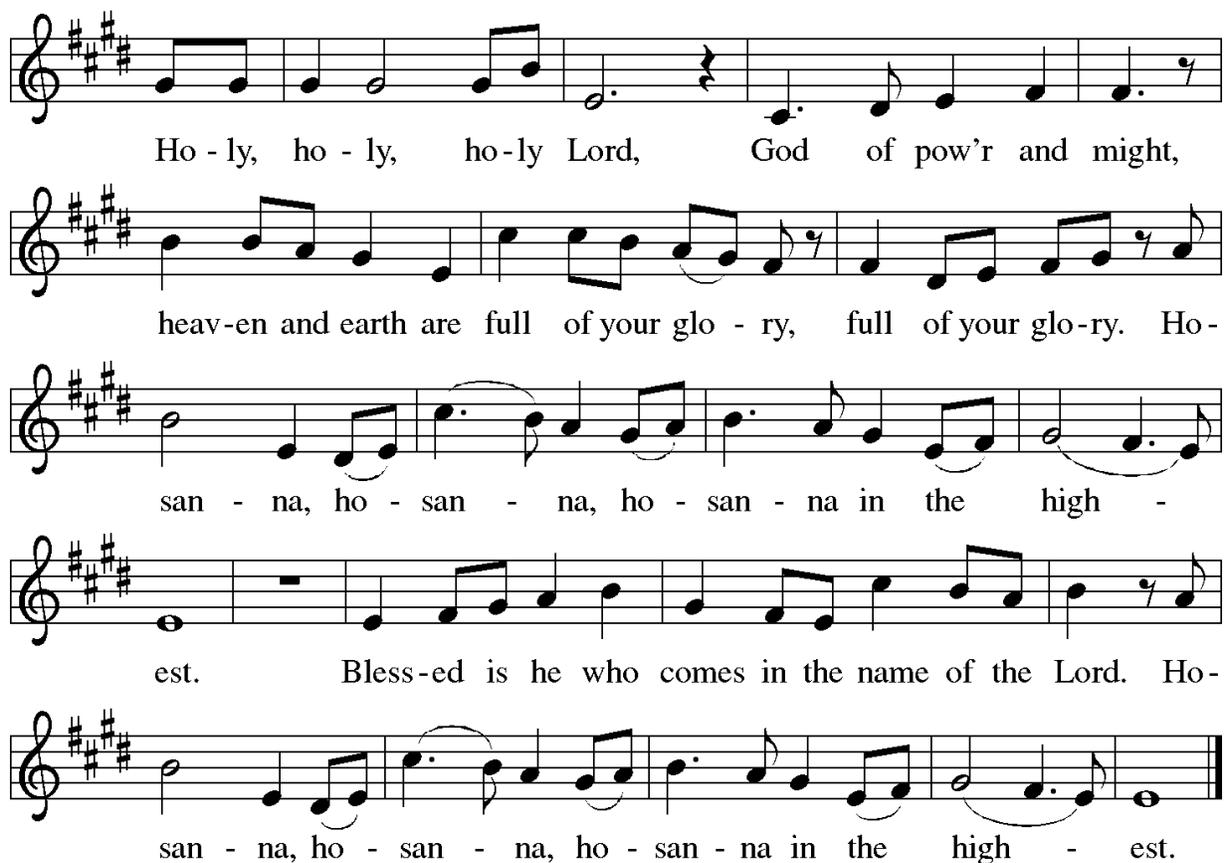
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

P Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

P You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

P That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Together as the body of Christ, we proclaim the Lord's death until he comes:

**C Christ has died. Christ is risen. Christ will come again.**

P With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

**C Amen. Come, Lord Jesus.**

P Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

**C Amen. Come, Holy Spirit.**

P Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

**C Amen.**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

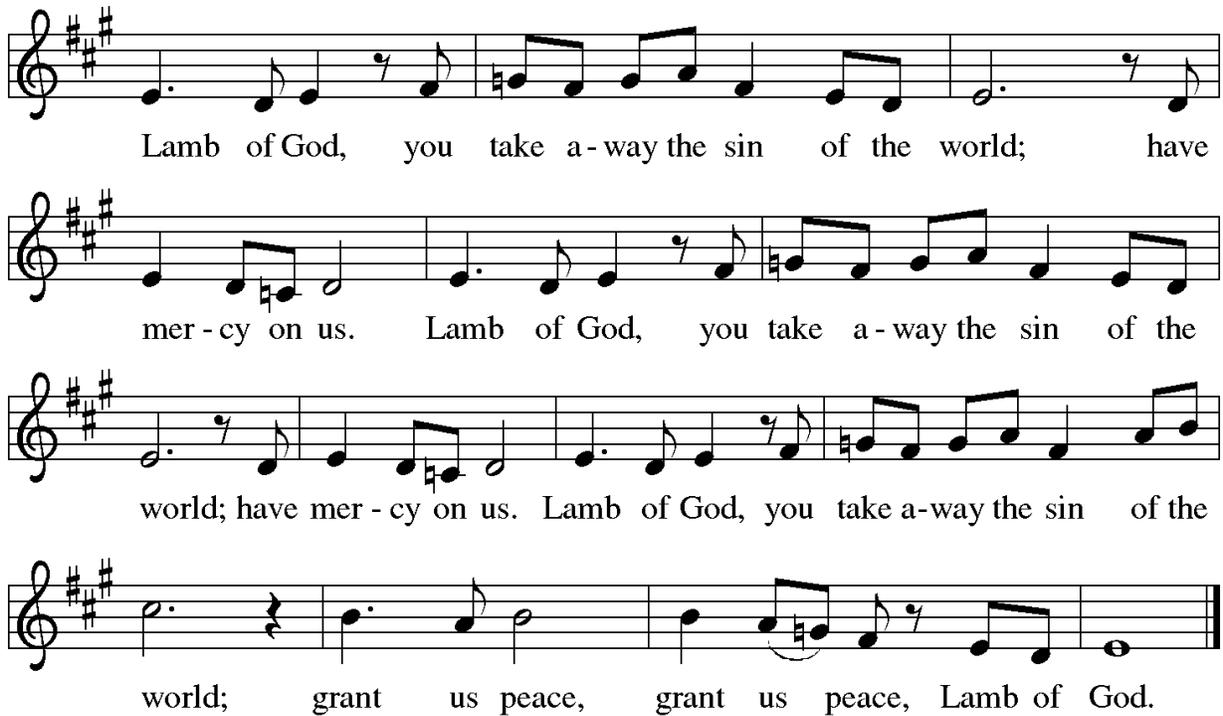
**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

**C Thanks be to God.**

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**SONG DURING COMMUNION: HEALER OF OUR EVERY ILL (ELW 612)**

*Refrain*

Heal - er of our ev - 'ry ill, light of each to - mor - row,

give us peace be - yond our fear, and hope be - yond our sor - row.

- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

*Refrain*

peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
 still un - fold - ing, give us all your vi - sion, God of love.  
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

**PRAYER AFTER COMMUNION**

**P** Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C Amen.**

✠ SENDING ✠

**BLESSING**

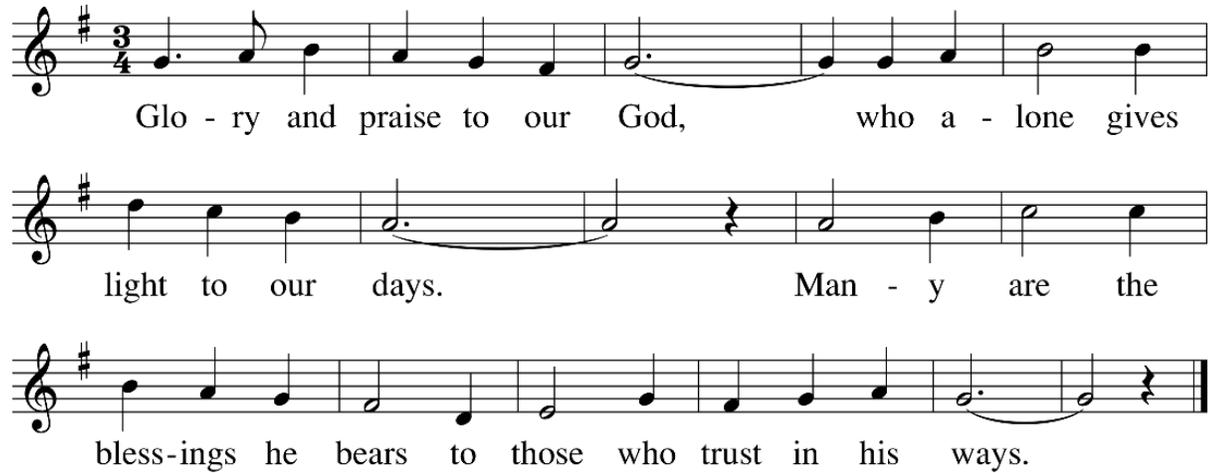
**P** The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **C Amen.**

**P** The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **C Amen.**

**P** The God of all grace ✠ bless you now and forever. **C Amen.**

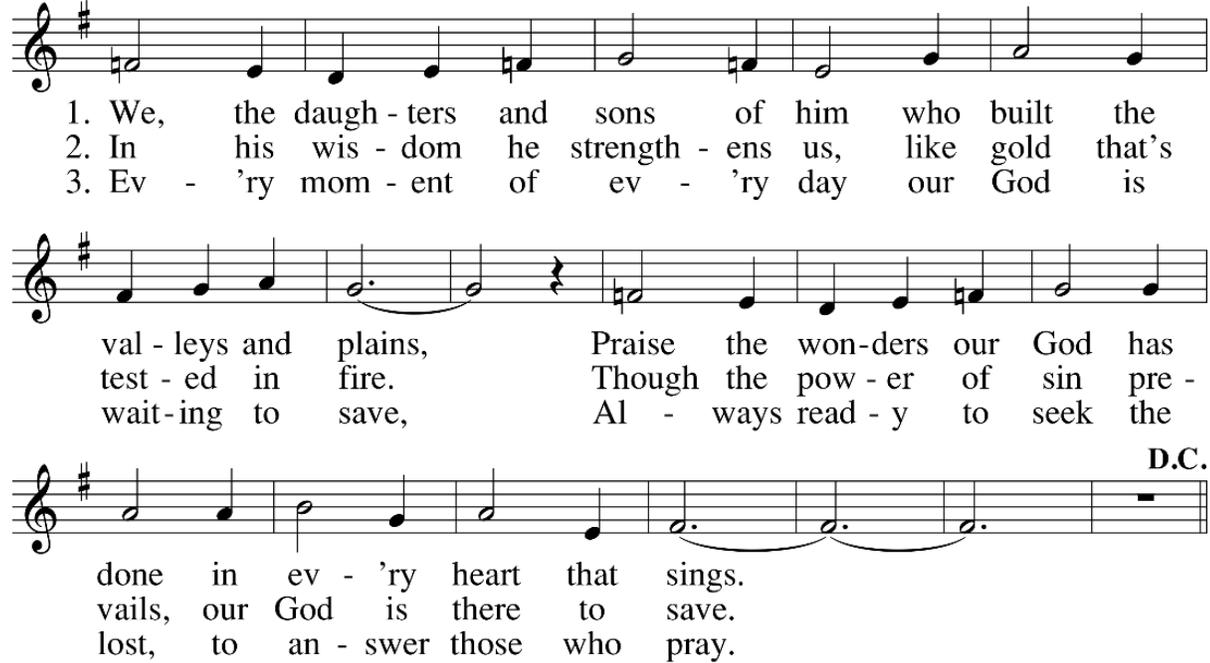
SENDING SONG: *GLORY AND PRAISE TO OUR GOD* BY DAN SCHUTTE VV.1-3

Refrain



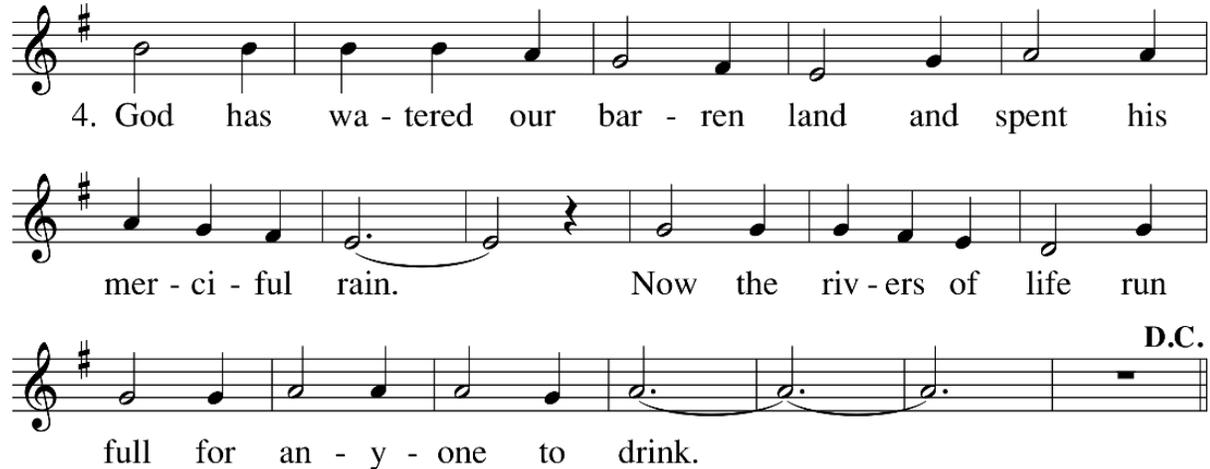
Glo - ry and praise to our God, who a - lone gives  
light to our days. Man - y are the  
bless - ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the  
2. In his wis - dom he strength - ens us, like gold that's  
3. Ev - 'ry mom - ent of ev - 'ry day our God is  
val - leys and plains, Praise the won - ders our God has  
test - ed in fire. Though the pow - er of sin pre -  
wait - ing to save, Al - ways read - y to seek the  
done in ev - 'ry heart that sings.  
vails, our God is there to save.  
lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his  
mer - ci - ful rain. Now the riv - ers of life run  
full for an - y - one to drink.

## **DISMISSAL**

**P** Go in peace. Share the good news.

**C** Thanks be to God.



## **Upcoming Commemorations**

**Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs  
Saturday, February 14, 2026**

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

## Announcements for the week of *February 8, 2026*

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*Doris Shurman - Feb 14*

*Mason Griffin - Feb 14*

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### Fellowship Discussion

“The Chosen” takes an intimate look at the real and authentic lives of Jesus and all those around him through this historical drama. “The Chosen” brings the Bible to life. At each meeting we’ll present one episode followed by a discussion about the scripture that inspired that episode. **Meeting Today: Sunday February 8<sup>th</sup> - following worship.**



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### Super Bowl LX - Let's Go! vs.

It's time for **SOUP-er Bowl LX!** Find our “soup” bowls in the Narthex! Vote for your favorite team or not (!) by putting your bet in the bowl of your choice. Proceeds will benefit the Hicksville Boys & Girls Club.

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### Fastnacht Follies

*It's that time of year to celebrate Fastnacht Follies in-person in the Pastors' Lounge!* We plan to have Karaoke\*, but any other talents that people have are also welcome (e.g. playing an instrument, doing a comedy skit, juggling, yodeling, etc.). **So, join us for a little fun on Tuesday, February 17th.** You don't need to have a talent to attend. In fact, if you don't want to perform, just come down and enjoy the music and some light refreshments. If you have a favorite dessert that you would like to share, bring it along, and feel free to bring your friends along, too!

*\* If you plan to sing Karaoke, we have a catalogue of 50,000 songs (with music and lyrics) to choose from. To see the list, go to your web browser, type in “[ajkaraoke.com](http://ajkaraoke.com)”, and enter a title or an artist.*

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### You Can Do It - February Canned Food Drive!

Throughout the month of February, we invite you to help support our neighbors in need by *bringing a can each Sunday to worship.* All donations will go directly to the Lutheran Social Services, helping provide nourishment and care to those they serve in our community. Thank you for sharing God's love, one can at a time!!

## 2026 Lutheran Bible Study

Join us for our first study of the new year! Based on the choice of the group, we will be studying the Creeds of the Christian Church. This study will take place at 7 PM over seven weeks. The dates are: January 26, February 2, 9, 16, 23, March 2 and March 16 – no class on March 9.

Zoom: <https://us02web.zoom.us/j/85408257080?pwd=6SumDamoh9bd6daYFykf4i89evobl7.1>  
Meeting ID: 854 0825 7080 | Passcode: 666464

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## HELP WANTED

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### St. Stephen's Needs YOU!

Looking for a meaningful way to be involved? We're welcoming new volunteers for three important ministries in our church:

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#### Choir Members

Enjoy weekly music-making, community, and the satisfaction of knowing your voice enriches worship for everyone. No auditions or experience required - just enthusiasm & a willingness to sing. All voices are welcome (yes, even yours). Help keep the music alive in our sanctuary! Interested or have questions? Please speak with Barbara.

#### Ushers

Do you have a friendly smile and know how to hand someone a bulletin? Then you're already qualified! Ushers play an important role in hospitality, helping worship run smoothly while offering a welcoming presence to all who enter our doors. It's a simple but meaningful way to serve. Interested? Please speak with Barbara.

#### Altar Guild

We are also seeking additional volunteers to join the Altar Guild. This small and dedicated team prepares the sanctuary for Sunday Communion, festive services, and Services of Word & Light. Tasks and seasonal changes are shared and supported, often done in pairs or as a group, with help from the Property Committee when needed. This is a meaningful way to serve and care for our worship space. Interested or have questions? Please speak with Jane, Beth, Lauren, or Bill.



#### Altar Flowers & Sanctuary Candle

A chart on the lobby bulletin board allows us to designate weekly Sunday service altar flowers or the monthly sanctuary lamp candle as special memorial or in honor of gifts. Use the envelopes provided to forward the gift (*\$25.00 for flowers; \$15.00 for candle*). Be sure to include information concerning who is being honored or memorialized by your gift as well as your name, address and telephone number. You may also contact the church office at 516-931-0710.



## **Pray For Our Families**

Fred Barrell (brother-in-law of Paul and Susan Portz)  
Peter Denning (son-in-law of Lois Angstadt)  
James Ebersberger (brother of Jane Ebersberger)  
Mrs. Feeney (Mother of John Feeney)  
Jim Fritz (cousin of Lauren Artus & John Langbehn)  
Kevin (brother in law of Mark Hammaren)  
Andrew Ojeda (son of Pastor Moira Ahearne)  
Bernd Pfeiffer (brother of Christel LaVorgna)  
Laura Panaro (mother of Laureen Aiello)  
Eddie Piazza (brother-in-law of John Musi)  
Linda Pisano (cousin of Lauren Artus & John Langbehn)  
Jean Riolo (mother of Christine Carlson)  
Deacon Fred von Voigt (uncle of Muller/Shurman family)

## **For Our Friends**

Alice Brahs (friend of Maureen O'Brien)  
Sue Eletti (friend of Christel LaVorgna)  
Ellen Grace (high school friend of Joan Hagner)  
John Judge (friend of Jane Ebersberger)  
Mark Kravitz (friend of John Langbehn)  
Jenn Logan and her Mother (friends of Janet Muller)  
Ellen Motoi (friend of Maureen O'Brien)  
Betty, John & Mary Beth Ott (friends of Jane Ebersberger)  
Bill Schlatter (friend of the Hesse Family)  
Martina Schmid (former member of the congregation)  
Liz Weiser (friend of Barbara Barcavage)