

## Sunday, February 22, 2026 First Sunday in Lent

*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the*

*Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*

**WELCOME!** We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

**Worshipping.** Today's service is printed in this bulletin. Parts in **bold** indicate responses by everyone in which you are invited to participate.

**Communion.** *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

**Coffee Hour.** We hope that you will join us for coffee and conversation in the lobby following the worship service.

---

ST. STEPHEN'S LUTHERAN CHURCH  
270 South Broadway | Hicksville NY 11801  
Church Office: Monday - Friday 10:00 am - 2:00 pm  
Church Office: 516.931.0710

Barbara Barcavage, Church Council President (*email ststephenstreasurer1@gmail.com*)

Kate Lenzo, Parish Administrator (*email office@ststephenshicksville.com*)

Mason Griffin, Minister of Music

Church Website [www.ststephenshicksville.com](http://www.ststephenshicksville.com)

Follow us on Facebook: [www.facebook.com/StStephensHicksvilleNY](https://www.facebook.com/StStephensHicksvilleNY)

## ✠ GATHERING ✠

### PRELUDE

### RINGING OF THE BELL

### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who looks upon us in compassion, forgives our sin, and heals our lives.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Pause for Silent Reflection.*

P Have mercy, O God,            C **against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us.**

**Amen.**

P As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love.

C **Blessed be God forever.**

*ENTER IN SILENCE*

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.                   C **And also with you.**

## KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## PRAYER OF THE DAY

P Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.                   C **Amen.**

## ✠ WORD ✠

### FIRST READING: GENESIS 2:15-17; 3:1-7

A reading from Genesis.

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to till it and keep it.

<sup>16</sup> And the LORD God commanded the man, “You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the

garden’?”<sup>2</sup> The woman said to the serpent, “We may eat of the fruit of the trees in the garden,<sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’”<sup>4</sup> But the serpent said to the woman, “You will not die,<sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”<sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate.<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves. ...The word of the Lord.           **C Thanks be to God.**

**PSALM: 51 - CREATE IN ME ~ BOB HURD**

*The congregation will sing the refrain. Verses will be sung by the choir.*

Refrain Fine

Cre - ate in me a clean heart.

Verses

1. Have mer - cy on me, God, in your com - pas - sion.  
 2. O pu - ri - fy my heart and teach me wis - dom;  
 3. O give me back the joy of your sal - va - tion;

to Refrain

1. Re - move my sin. Wash me \_ from my guilt.  
 2. then I shall be clean - er \_ than the snow.  
 3. a will - ing spir - it       &       ? sus - tain in me.

Text based on Psalm 51:12, 3-4, 8-9, 14.  
 Text and music © 1986, Bob Hurd. Published by OCP. All rights reserved.

## SECOND READING: ROMANS 5:12-19

A reading from Romans.

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

...The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

## GOSPEL: MATTHEW 4:1-11

**P** The holy gospel according to Matthew. **C** **Glory to you, O Lord.**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

<sup>4</sup> But he answered, “It is written,

‘One does not live by bread alone,

but by every word that comes from the mouth of God.’ ”

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’

and ‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’ ”

<sup>7</sup> Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,

and serve only him.’ ”

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

...The gospel of the Lord.

**C Praise to you, O Christ.**

## SERMON

**HYMN OF THE DAY: ON EAGLE'S WINGS (ELW 787)**

Leader or All



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain  
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Leader or All



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All



3 You need not fear the ter-ror of the night, nor the ar-row that flies by

*Refrain*



day; though thou-sands fall a - bout you, near you it shall not come.



4 For to the an-gels God's giv - en a com-mand to



guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone.

*Final refrain*



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957

Music: ON EAGLE'S WINGS, Michael Joncas

Text and music © 1979 OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

## APOSTLES' CREED

A With the whole Church, we confess our faith.

**C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

**C Your mercy is great.**

A God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God. **C Your mercy is great.**

A God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God. **C Your mercy is great.**

A God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. Hear us, O God. **C Your mercy is great.**

A God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God. **C Your mercy is great.**

A God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Hear us, O God.

**C Your mercy is great.**

A Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C Amen.**

## **PEACE**

P The peace of Christ be with you always. **C And also with you.**

P Let us offer each other a sign of peace.

## **ADDITIONAL PRAYERS**

## **ANNOUNCEMENTS**

## **THIS WEEK'S BIRTHDAYS**

*Christel LaVorgna - February 24<sup>th</sup>*

## **BIRTHDAY SONG**

*He who began a good work in you (2x)*

*Will be faithful to complete it (Clap 3x)*

*Will be faithful to complete it (Clap 3x)*

*He who started the work will be faithful to complete it in you!*

✠ MEAL ✠

**OFFERING SONG:** *CREATE IN ME A CLEAN HEART (CAPERS)* (ELW 185)

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers, b. 1948  
Music © 1993 Augsburg Fortress.

**OFFERING PRAYER**

**P** Let us pray. God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. **C Amen.**

# GREAT THANKSGIVING

## DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

**P** Holy God, mighty and merciful, your people praise you, saying: Your mercy endures forever.

**C** **Your mercy endures forever.**

**P** By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.

**C** **Your mercy endures forever.**

**P** By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.

**C** **Your mercy endures forever.**

**P** By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**P** With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

**P** With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.

**C** **Amen.**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

**C Thanks be to God.**

## LAMB OF GOD

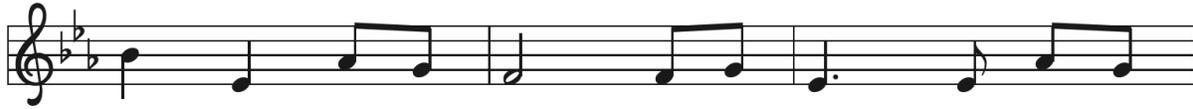


Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

**SONG DURING COMMUNION: *LOAVES WERE BROKEN, WORDS WERE SPOKEN*** (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us



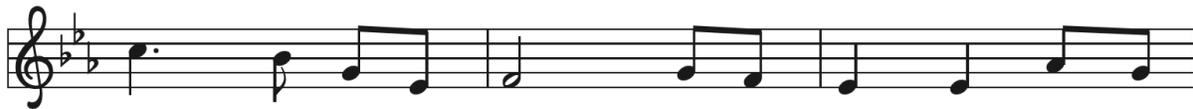
Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007  
 Music: JOYOUS LIGHT, Marty Haugen, b. 1950  
 Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.  
 Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

**PRAYER AFTER COMMUNION**

**P** Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. **C Amen.**

✠ SENDING ✠

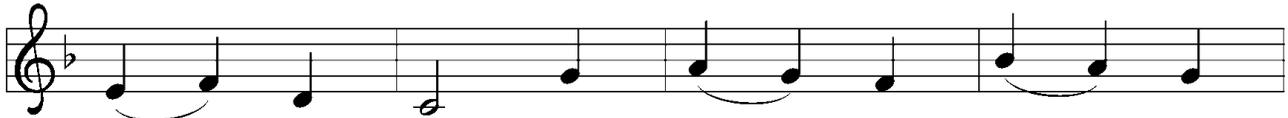
**BLESSING**

P God, the Source of glory, God, the Word of life, God, the Spirit of truth ✠ bless you all, now and forever.                    C Amen.

**SENDING SONG: *THE SPIRIT SENDS US FORTH TO SERVE* (ELW 551)**



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939  
Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820  
Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

**DISMISSAL**

A Go in peace. Serve the Lord.                    C Thanks be to God.

## Upcoming Commemorations

### **Polycarp, Bishop of Smyrna, martyr, died 156**

**Monday, February 23, 2026**

Because he is said to have been known by John, the author of Revelation, as well as the important early church fathers Irenaeus and Ignatius, Polycarp serves as a vital link in church history. He was burned at the stake at age 86 for refusing to renounce his faith.

### **Elizabeth Fedde, deaconess, died 1921**

**Wednesday, February 25, 2026**

Born in Norway and trained there as a deaconess, Fedde was asked to come and minister to the poor and to seamen in New York City. She established the Deaconess House in Brooklyn as well as Deaconess Hospital in Minneapolis.

## Announcements for the week of *February 22, 2026*

---

### **Easter Plants Available Now!**

It's once again time to get your Easter plant offering and dedications in. A form with complete instructions can be found in the at the end of these announcements or on the table in the narthex. If you have any questions, please contact the office at 516.931.0710.

### **You Can Do It - Canned Food Drive!**



Throughout the month of February and extended through March 15th, we invite you to help support our neighbors in need by *bringing a can each Sunday to worship*. All donations will go directly to the Lutheran Social Services, helping provide nourishment and care to those they serve in our community. Thank you for sharing God's love, one can at a time!!

### **Fellowship Discussion**



"The Chosen" takes an intimate look at the real and authentic lives of Jesus and all those around him through this historical drama. "The Chosen" brings the Bible to life. At each meeting we'll present one episode followed by a discussion about the scripture that inspired that episode. **Meeting Today: Sunday February 22<sup>nd</sup>**. Please note that meetings have been changed to Sundays following worship to accommodate people's schedules.

### **2026 Lutheran Bible Study**

Join us for our first study of the new year! Based on the choice of the group, we will be studying the Creeds of the Christian Church. This study will take place at 7 PM over seven weeks. The dates are: January 26, February 2, 9, 16, 23, March 2 and March 16 – no class on March 9. Zoom: <https://us02web.zoom.us/j/85408257080?pwd=6SumDamoh9bd6daYFykf4i89evobl7.1>  
Meeting ID: 854 0825 7080 | Passcode: 666464

---

## HELP WANTED

### **St. Stephen's Needs YOU!**

We're welcoming new volunteers for three important ministries in our church:

**Choir Members** - No auditions or experience required - just enthusiasm & a willingness to sing. All voices are welcome (yes, even yours). Help keep the music alive in our sanctuary! Interested or have questions? Please speak with Barbara.

**Ushers** - Ushers play an important role in hospitality, helping worship run smoothly while offering a welcoming presence to all who enter our doors. It's a simple but meaningful way to serve. Interested? Please speak with Barbara.

**Altar Guild** - We are also seeking additional volunteers to join the Altar Guild. This small and dedicated team prepares the sanctuary for Sunday Communion, festive services, and Services of Word & Light. This is a meaningful way to serve and care for our worship space. Interested or have questions? Please speak with Jane, Beth, Lauren, or Bill.



Jim Fritz (cousin of Lauren Artus & John Langbehn)  
Andrew Ojeda (son of Pastor Moira Ahearne)  
Friends and Family of John Parrett (husband of Claire Parrett)  
Bernd Pfeiffer (brother of Christel LaVorgna)  
Laura Panaro (mother of Laureen Aiello)  
Eddie Piazza (brother-in-law of John Musi)  
Linda Pisano (cousin of Lauren Artus & John Langbehn)  
Jean Riolo (mother of Christine Carlson)  
Deacon Fred von Voigt (uncle of Muller/Shurman family)

**For Our Friends**

Jennifer Amiruddin (friend of Maureen O'Brien)  
Alice Brahs (friend of Maureen O'Brien)  
Ellen Grace (high school friend of Joan Hagner)  
John Judge (friend of Jane Ebersberger)  
Mark Kravitz (friend of John Langbehn)  
Jenn Logan and her Mother (friends of Janet Muller)  
Ellen Motoi (friend of Maureen O'Brien)  
Betty, John & Mary Beth Ott (friends of Jane Ebersberger)  
Bill Schlatter (friend of the Hesse Family)  
Martina Schmid (former member of the congregation)  
Liz Weiser (friend of Barbara Barcavage)

## Help us *Bloom* this Easter!

**Easter is just around the corner**, and the Altar Guild is preparing to fill the Sanctuary with beautiful Easter lilies and spring flowers as we celebrate the Resurrection. You're invited to take part in this joyful tradition by helping sponsor our Easter plants. Contributions may be made as an expression of thanksgiving, or in memory or honor of a loved one. Your gift helps create a worship space that reflects the hope of Easter morning.

To participate, please make checks payable to *St. Stephen's Lutheran Church* and return them with this completed form **by Sunday, March 15th**. If using the offering plate, please use a Memorial envelope and mark "OTHER: Easter Plant." Forms may also be mailed or dropped off to Kate Lenzo, Parish Administrator.

Easter plants may be taken home after the 9:00 a.m. Easter Sunday service, or left to continue beautifying our worship space throughout the Easter season. Thank you for helping us share the joy and hope of Easter!



Please place in offering plate or return to the Church Office by: **Sunday, March 15th**

\$12.00 per Easter Plant



1.  In Memory of  In Honor of  In Thanksgiving for

Given by: \_\_\_\_\_

---

2.  In Memory of  In Honor of  In Thanksgiving for

Given by: \_\_\_\_\_

---

3.  In Memory of  In Honor of  In Thanksgiving for

Given by: \_\_\_\_\_

---

4.  In Memory of  In Honor of  In Thanksgiving for

Given by: \_\_\_\_\_

---

Name: \_\_\_\_\_ Envelope #: \_\_\_\_\_

Your phone #: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Please indicate if you would like to take your plant(s) home:  Yes, please.  No, thank you.