

**Sunday March 15, 2026**

**Fourth Sunday in Lent**

*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's*

*beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*

**WELCOME!** We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

**Worshipping.** Today's service is printed in this bulletin. Parts in **bold** indicate responses by everyone in which you are invited to participate.

**Communion.** *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

**Coffee Hour.** We hope that you will join us for coffee and conversation in the lobby following the worship service.

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ST. STEPHEN'S LUTHERAN CHURCH

270 South Broadway | Hicksville NY 11801

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## ✠ GATHERING ✠

### PRELUDE

### RINGING OF THE BELL

### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God, who looks upon us in compassion, forgives our sin, and heals our lives.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

*Pause for silent reflection*

P Have mercy, O God, **C against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.**

P As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love. **C Blessed be God forever.**

*ENTER IN SILENCE.*

### GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

## KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## PRAYER OF THE DAY

**P** Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## ✠ WORD ✠

### FIRST READING: 1 SAMUEL 16:1-13

A reading from 1 Samuel.

<sup>1</sup> The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup> Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” <sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup> He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” <sup>7</sup> But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” <sup>8</sup> Then Jesse

called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.”<sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”<sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”<sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.”<sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.”<sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

...The word of the Lord.

**C Thanks be to God.**

**PSALM: 51 - CREATE IN ME ~ BOB HURD**

*The congregation will sing the refrain. Verses will be sung by the choir.*

Refrain Fine

Cre - ate in me a clean heart.

Verses

1. Have mer-cy on me, God, in your com - pas-sion.  
 2. O pu - ri - fy my heart and teach me wis-dom;  
 3. O give me back the joy of your sal - va - tion;

to Refrain

1. Re-move my sin. Wash me \_ from my guilt.  
 2. then I shall be clean - er \_ than the snow.  
 3. a will - ing spir - it & y sus-tain in me.

Text based on Psalm 51:12, 3-4, 8-9, 14.  
 Text and music © 1986, Bob Hurd. Published by OCP. All rights reserved.

## SECOND READING: EPHESIANS 5:8-14

A reading from Ephesians.

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.”

...The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

## GOSPEL: JOHN 9:1-41

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup> His parents answered, “We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

...The gospel of the Lord.

**C Praise to you, O Christ.**

## SERMON

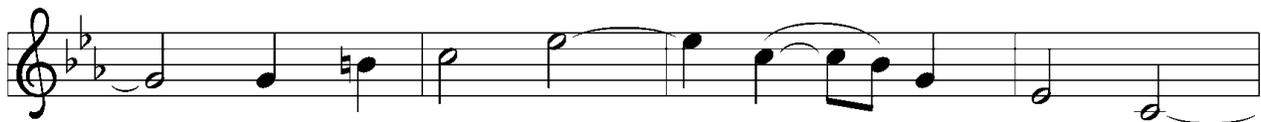
**HYMN OF THE DAY: *I WANT JESUS TO WALK WITH ME* (ELW 325)**



1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual  
Music: SOJOURNER, African American spiritual

**APOSTLES' CREED**

**A** With the whole Church, we confess our faith.

**C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

**C Your mercy is great.**

A God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

**C Your mercy is great.**

A God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

**C Your mercy is great.**

A God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day. Hear us, O God.

**C Your mercy is great.**

A God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**C Your mercy is great.**

A God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

**C Your mercy is great.**

A Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C Amen.**

## **PEACE**

P The peace of Christ be with you always. **C And also with you.**

P Let us offer each other a sign of peace.

## **ADDITIONAL PRAYERS**

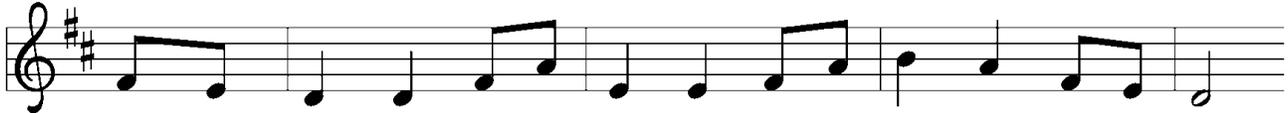
## **ANNOUNCEMENTS**

## ✠ MEAL ✠

### OFFERING SONG: *COME, THOU FOUNT OF EVERY BLESSING* (ELW 807)



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

### OFFERING PRAYER

**P** Let us pray. God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.

**C** Amen.

# GREAT THANKSGIVING

## DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

**P** Holy God, mighty and merciful, your people praise you, saying: Your mercy endures forever.           **C** **Your mercy endures forever.**

**P** By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.

**C** **Your mercy endures forever.**

**P** By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.           **C** **Your mercy endures forever.**

**P** By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**P** With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.           **C** **Christ has died. Christ is risen. Christ will come again.**

**P** Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

**P** With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.

**C** **Amen.**

# LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

**C Thanks be to God.**

# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

**SONG DURING COMMUNION: YOU ARE MINE (ELW 581)**



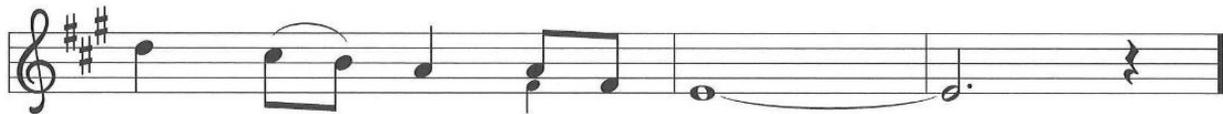
1 "I will come to you in the si - lence,  
 2 "I am hope for all who are hope - less,  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.  
 I am eyes for all who long to see. (2) In the  
 heal-ing for the ones who dwell in shame.  
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be  
 shad-ows of the night, I will be your light.  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*  
 Come and rest in me. *To refrain*  
 all will know my name. *To refrain*  
 up, now walk and live! *To refrain*



*Refrain*  
 Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine."

*To stanzas 3 and 4*

4 "I

## **PRAYER AFTER COMMUNION**

**P** Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

**C** Amen.

## **✠ SENDING ✠**

## **BLESSING**

**P** The Lord be with you.           **C** And also with you.

**P** God, the Source of glory, God, the Word of life, God, the Spirit of truth ✠ bless you all, now and forever.           **C** Amen.

**SENDING SONG: *SENT FORTH BY GOD'S BLESSING* (ELW 547)**



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
 the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
 Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
 give hon - or to Christ and his name that we bear.

**DISMISSAL**

**A** Go in peace. Remember the poor.

**C** Thanks be to God.

## Upcoming Commemorations

### **Patrick, bishop, missionary to Ireland, died 461**

**Tuesday, March 17, 2026**

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

### **Joseph, Guardian of Jesus**

**Thursday, March 19, 2026**

Though the Bible tells us little about the husband of Jesus' mother Mary, we know that he was a carpenter or builder by trade. He is also shown as being devoted both to God and to Mary and Jesus. It is assumed that he died before Jesus became an adult.

### **Thomas Cranmer, Bishop of Canterbury, martyr, died 1556**

**Saturday, March 21, 2026**

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

## Announcements for the week of March 15, 2026

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*Sanctuary Lamp Candle for March is given to the glory of God and  
in loving memory of Frank O'Brien by Maureen O'Brien*

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### A Special Guest Visitor!!

Pastor Avila, Assistant to the Bishop for Congregational Life and Evangelism, will be joining us for worship on March 22. Everyone is encouraged to attend that day and to stay afterward to welcome her. Thank you to all who have volunteered to provide refreshments. Please be sure to drop them off before worship begins.



### Easter Plants Available Now - FORMS DUE 3-15!!

It's once again time to get your Easter plant offering and dedications in. A form with complete instructions can be found on the table in the narthex. If you have any questions, please contact the office at 516.931.0710.

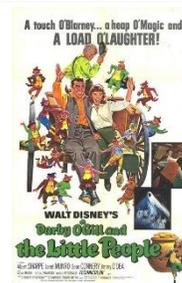
### You Can Do It - Canned Food Drive!



Throughout the month of February *and extended through March 15th*, we invite you to help support our neighbors in need by *bringing a can each Sunday to worship*. All donations will go directly to the Lutheran Social Services, helping provide nourishment and care to those they serve in our community. Thank you for sharing God's love, one can at a time!!

### MOVIE TIME: Darby O'Gill & The Little People - March 15<sup>th</sup> @ 3PM

Just-fired Darby O'Gill (Albert Sharpe) does not want to tell his daughter, Katie (Janet Munro), that his position has been taken by a dashing younger man (Sean Connery). Then, on his way home, Darby slips through a portal to the land of the little people. There he meets the leprechaun king, Brian (Jimmy O'Dea), and winds up accidentally bringing the little monarch home with him. Darby then demands Brian grant him three wishes, but the request brings Darby bittersweet, and unexpected, results.



## **MOVIE TIME: What's your pleasure?**

Please check out the movie listing in the lobby and note your preference! There's room for any additional favorites of yours that we might be able to show! Comedy, drama, musical and informative subjects are welcome. Please no adult movies - Ha Ha! MO'B

## **Fellowship Discussion**



“The Chosen” takes an intimate look at the real and authentic lives of Jesus and all those around him through this historical drama. “The Chosen” brings the Bible to life. At each meeting we’ll present one episode followed by a discussion about the scripture that inspired that episode.

***Next Meeting: Wednesday March 25th @ 2pm.***

## **For Your Information**



**Musical BINGO FUNDRAISER**

**TUESDAY, 24TH MARCH, 2026  
IN THE GOOD SHEPHERD  
LUTHERAN SCHOOL GYMNASIUM  
AT 5PM**

**TICKETS: \$25 PER PERSON**

ENJOY LIGHT REFRESHMENTS OR FEEL FREE TO BRING YOUR OWN FOOD AND/OR BEVERAGES. THE NIGHT WILL FEATURE EXCITING RAFFLES, RAFFLE BASKETS AND A 50-50 DRAWING, ALL TO HELP SUPPORT THE CHURCH AND SCHOOL.

**THIS IS AN ADULTS ONLY EVENT.**

\_\_\_ I would like to attend the Musical Bingo Fundraiser and I would like to purchase \_\_\_ tickets.

NAME: \_\_\_\_\_

KINDLY RSVP at 516.349.1966 by MARCH 16th

*Check or cash can be mailed or dropped off at Good Shepherd Lutheran Church or School*

99 Central Park Rd, Plainview, NY 11803

## 2026 Lutheran Bible Study

Join us for our first study of the new year! Based on the choice of the group, we will be studying the Creeds of the Christian Church. This study will take place at 7 PM over seven weeks. The dates are: January 26, February 2, 9, 16, 23, March 2 and March 16 – no class on March 9.

Zoom: <https://us02web.zoom.us/j/85408257080?pwd=6SumDamoh9bd6daYFykf4i89evobl7.1>  
Meeting ID: 854 0825 7080 | Passcode: 666464

### Serving at Worship Today - Sunday, 9:00 AM

**Assisting Minister**.....Kevin Dolan    **Ushers**.....Kevin Barcavage & John Musi  
**Lector**.....Dave Staton    **Greeter**.....Maureen O'Brien  
**Acolyte**.....AJ Mangiaracina    **Audio/Visual**.....Tyler LaVorgna  
**Music Director**.....Mason Griffin    **Altar Guild**.....Lauren & Bill Artus

### *Parish Calendar This Week (March 8<sup>th</sup> - March 15<sup>th</sup>)*

<b>Day</b>	<b>Event</b>	<b>Time</b>
<b>Sunday, March 15<sup>th</sup></b>	<b>4th Sunday in Lent</b>	<b>Holy Communion 9:00 am</b>
	HSS Yoga	10:00 am
Tuesday, March 17 <sup>th</sup>	Back to Basics	7:00 pm
Wednesday, March 18 <sup>h</sup>	N.A.	7:00 pm
Thursday, March 19 <sup>th</sup>	Property Committee Mtng	7:00 pm
<b>Sunday, March 22<sup>nd</sup></b>	<b>5th Sunday in Lent</b>	<b>Holy Communion 9:00 am</b>

### **Parish Prayer List**

*If you would like to have your name or your friend or family member's name added to the Prayer List, please call the office. Please remember to keep the office updated.*

### **Pray For Our Congregation**

Bill Artus  
Dottie Eberhardt  
Richard Engert  
John Feeney  
John Langbehn  
Jan Mosebach  
Rick Mosebach  
Ilona Riggers  
Joe Shurman  
Ilse Zeeck

### **Pray For Our Families**

Fred Barrell (brother-in-law of Paul and Susan Portz)  
Peter Denning (son-in-law of Lois Angstadt)  
James Ebersberger (brother of Jane Ebersberger)  
Mrs. Feeney (Mother of John Feeney)  
Jim Fritz (cousin of Lauren Artus & John Langbehn)  
Andrew Ojeda (son of Pastor Moira Ahearne)  
Bernd Pfeiffer (brother of Christel LaVorgna)  
Laura Panaro (mother of Laureen Aiello)  
Eddie Piazza (brother-in-law of John Musi)  
Linda Pisano (cousin of Lauren Artus & John Langbehn)  
Jean Riolo (mother of Christine Carlson)  
Steve Scala (cousin of Laureen Aiello)  
Family & Friends of Tommy Ulmschneider (cousin of Kate Ahlers)  
Deacon Fred von Voigt (uncle of Muller/Shurman family)

### **For Our Friends**

Jennifer Amiruddin (friend of Maureen O'Brien)  
Alice Brahs (friend of Maureen O'Brien)  
Ellen Grace (high school friend of Joan Hagner)  
John Judge (friend of Jane Ebersberger)  
Mark Kravitz (friend of John Langbehn)  
Jenn Logan and her Mother (friends of Janet Muller)  
Ellen Motoi (friend of Maureen O'Brien)  
Betty, John & Mary Beth Ott (friends of Jane Ebersberger)  
Bill Schlatter (friend of the Hesse Family)  
Martina Schmid (former member of the congregation)  
Liz Weiser (friend of Barbara Barcavage)