



Sunday April 19, 2026 Third Sunday of Easter

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our

hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

WELCOME! We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

Worshipping. Today's service is printed in this bulletin. Parts in **bold** indicate responses by everyone in which you are invited to participate.

Communion. *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

Coffee Hour. We hope that you will join us for coffee and conversation in the lobby following the worship service.

ST. STEPHEN'S LUTHERAN CHURCH
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✠ GATHERING ✠

PRELUDE

RINGING OF THE BELL

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, ✠ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C Amen.

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Pause for silent reflection.

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C Amen.

GATHERING SONG: *GATHER US IN* (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

SONG OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P Let us pray. O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

✠ WORD ✠

FIRST READING: ACTS 2:14A, 36-41

A reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed the crowd: ³⁶ “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”

⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

...The word of the Lord.

C Thanks be to God.

PSALM 118: THIS DAY WAS MADE BY THE LORD ~ CHRISTOPHER WALKER

Refrain

This day was made by the Lord, let us re-joice, let us be glad.

2

let us re-joice in sal - va - tion! 1. I thank you, your love is e -
 2. Your hand raised me up _____ in
 3. The stone which the build - ers re -
 4. You o - pened the gates _____ of
 5. You are my strength and my

All

1. ter - nal, you have giv - en me life. You have giv - en me life.
 2. tri - umph, you have giv - en me life. You have giv - en me life.
 3. ject - ed is the cor - ner - stone, _____ is the cor - ner - stone. _____
 4. heav - en, you have giv - en me life. You have giv - en me life.
 5. Sav - ior, you have giv - en me life. You have giv - en me life.

1-5. I will pro - claim the won - ders you do!

Text: Based on Psalm 118. Text and music © 1988, 1989, Christopher Walker.
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SECOND READING: 1 PETER 1:17-23

A reading from 1 Peter.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

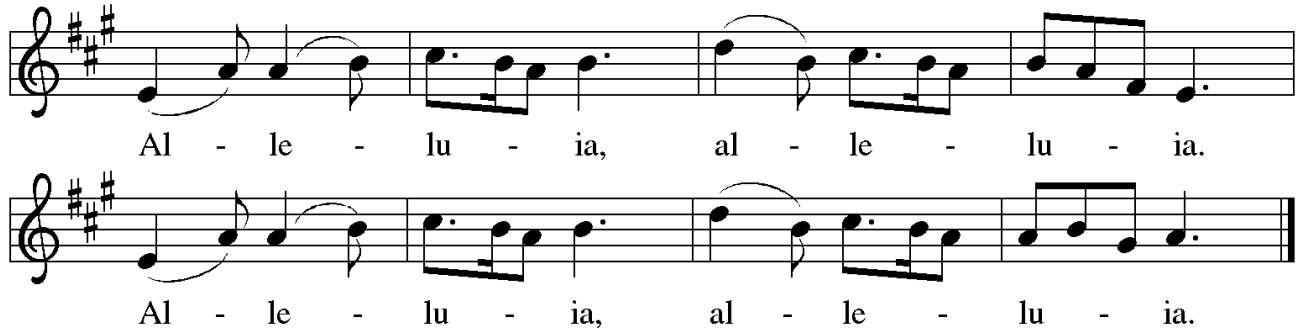
²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been

born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

...The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION: *CELTIC ALLELUIA* (ELW 174)



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: LUKE 24:13-35

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

¹³ Now on that same day two disciples were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight.

³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

...The gospel of the Lord.

C Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *WE REMEMBER* ~ MARTY HAUGEN

Refrain



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses

4. See the face of Christ re - vealed in
yearn - ing just to touch you and be healed.
bring the bread and wine to share a meal.
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side,
Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gift to one an - oth - er, and tem - ples of your love.'" data-bbox="134 500 863 866"/>

1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in
yearn - ing just to touch you and be healed.
bring the bread and wine to share a meal.
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side,
Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gift to one an - oth - er, and tem - ples of your love.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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APOSTLES' CREED

A With the whole Church, we confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God, **C receive our prayer.**

A Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God, **C receive our prayer.**

A God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God, **C receive our prayer.**

A Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God, **C receive our prayer.**

A Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God, **C receive our prayer.**

A Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God, **C receive our prayer.**

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **C Amen.**

PEACE

P The peace of Christ be with you always.

C And also with you.

P Let us offer each other a sign of peace.

ADDITIONAL PRAYERS

ANNOUNCEMENTS

✠ MEAL ✠

OFFERING SONG: *LET US TALENTS AND TONGUES EMPLOY* (ELW 674)



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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OFFERING PRAYER

P Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. C Amen.

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

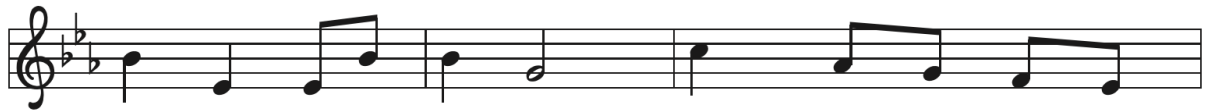
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

P You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

P We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

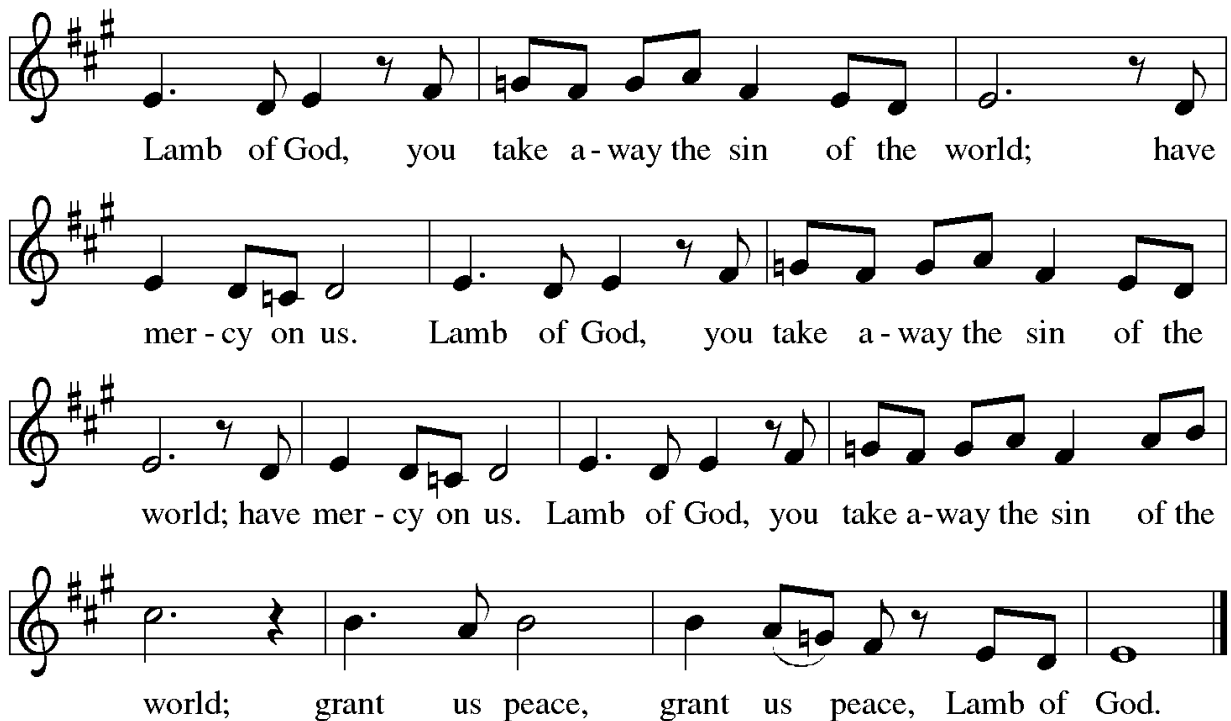
C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

C Thanks be to God.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

SONG DURING COMMUNION: ONE BREAD, ONE BODY (ELW 496)

Refrain



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,



Refrain

wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

PRAYER AFTER COMMUNION

P Let us pray. Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **C Amen.**

SENDING OF COMMUNION

P O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord.

C Amen.

✠ SENDING ✠

P The Lord be with you. C **And also with you.**

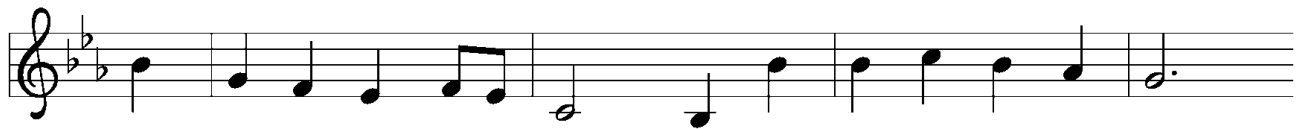
BLESSING

P The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. C **Amen.**

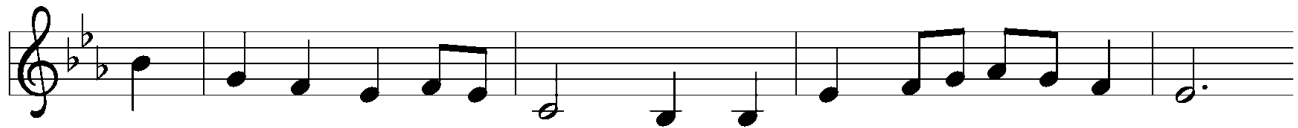
P The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. C **Amen.**

P The God of all grace ✠ bless you now and forever. C **Amen.**

SENDING SONG: *WE ALL ARE ONE IN MISSION* (ELW 576)



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

DISMISSAL

P Go in peace. Share the good news. C **Thanks be to God.**

Upcoming Commemorations

Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church

Sunday, April 19, 2026

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

Anselm, Bishop of Canterbury, died 1109

Tuesday, April 21, 2026

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

El Día de la Creación (Day of the Creation) (LLC)

Wednesday, April 22, 2026

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

Toyohiko Kagawa, renewer of society, died 1960

Thursday, April 23, 2026

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Mark, Evangelist

Saturday, April 25, 2026

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.

Announcements for the week of
April 19, 2026

***Sanctuary Lamp Candle for April is given to the glory of God and
in Loving Memory of Deacon Fred von Voigt and Fran von Voigt by The
Muller/Shurman Family***

~~ & ~~

in Loving Memory of Elaine Lehe, by her sister Maureen O'Brien

 **Let Your Garden Sing Alleluia!**

Please feel free to take an Easter plant (or two) for your home or yard. Replant the bulbs when the flowers are done, and enjoy the blooms next year. Just remember to bring back the gold foil pot cover. Thanks!!

 **From Cans to Care: Helping every heart beat on.**


We are raising funds to purchase a new AED (Automated External Defibrillator) to keep our congregation safe. Please consider a "gift from the heart". Donation envelopes are available on the table in the Narthex, and can be placed in the offering plate on any upcoming Sunday.

 **See the Story. Share the Conversation.**



“The Chosen” takes an intimate look at the real and authentic lives of Jesus and all those around him through this historical drama. “The Chosen” brings the Bible to life. At each meeting we’ll present one episode followed by a discussion about the scripture that inspired that episode.

Next Meeting: Wednesday April 22nd @ 2pm.

 **MOVIE TIME: 🕒 "42" 🕒 Sun., April 26 at 3:00**

Based on baseball player Jackie Robinson, the 1st black athlete to play in Major League Baseball (MLB) during the modern era. In 1946, Branch Rickey (Harrison Ford), legendary manager of the Brooklyn Dodgers, defies major league baseball's notorious color barrier by signing Jackie Robinson (Chadwick Boseman) to the team. The heroic act puts both Rickey & Robinson in the firing line of the public, the press and other players.



 **WENC Bible Study**

The next Bible study for Women of our Eastern Nassau Conference, meeting on third Thursdays, will be held at 10 a.m. on April 16th at St. David's Lutheran Church in Massapequa Park. The group will continue looking at the “I Am” statements of Jesus.

Feeding our Families Food Drive

The New LIFE Center-Long Island will be participating in the “Feeding Our Families” food drive at the Stop & Shop on Franklin Avenue in Franklin Square. This tri-state effort brings together nearly 200 Stop & Shop locations to support local food banks and uplift our neighbors facing food insecurity. **The food drive will take place April 25th from 8:00 AM to 6:00 PM**, and we are seeking volunteers who can offer one to two hours of their time. Your presence—no matter how small the commitment—can make a real difference in the lives of others and reflect the spirit of compassion and service we are called to live out each day. Anyone interested in volunteering is kindly asked to email Lynn Butte at lbutte@lssny.org.

A Thoughtful Way to Honor Someone Special

A chart on the lobby bulletin board allows us to designate weekly Sunday service altar flowers or the monthly sanctuary lamp candle as special memorial/in honor of gifts. Use the envelopes provided to forward the gift (\$25.00 for flowers; \$15.00 for candle). Be sure to include information concerning who is being honored/memorialized by your gift as well as your name, address and telephone number. You may also contact the church office at 516/931-0710.

Come and See...

...a Pilgrimage to the Garden Tomb here at St. Stephen's. Save all the expense and trouble of traveling to The Holy Land and walk the path to The Garden Tomb here at St. Stephen's. Hear the words of the first witnesses of the Resurrection and Rejoice with us. Tour available after worship during the month of April. "CHRIST IS RISEN INDEED ALLELUIA".

Gentle Reminder...

Any and all items for the May Newsletter are **due** to Tanya Maurer at tmaurer145@yahoo.com or to the office at office@ststephenshicksville.com by **Thursday April 23rd**. Thank you all for your contributions so far - keep 'em coming!

Serving at Worship Today - Sunday, 9:00 AM

Assisting Minister	Beth Feeney	Ushers	Rich Humann & Tyler LaVorgna
Lector	Bill Artus	Greeter	Lynn Browning
Acolyte	Kiko Reyes	Audio/Visual	Tyler LaVorgna
Music Director	Mason Griffin	Altar Guild	Allison Barone & Jane Ebersberger

Parish Calendar This Week (April 19th - April 26th)

Day	Event	Time
Sunday, April 19th	Third Sunday of Easter	Holy Communion 9:00 am
	Property Committee Workday	Following Worship
	HSS Yoga	10:00 am
Tuesday, April 21 st	Back to Basics	7:00 pm
Wednesday, April 22 nd	The Chosen	2:00 pm
	N.A.	7:00 pm
Thursday, April 23 rd	Newsletter Items Due	
Sunday, April 26th	Fourth Sunday of Easter	Holy Communion 9:00 am

Parish Prayer List

If you would like to have your name or your friend or family member's name added to the Prayer List, please call the office. Please remember to keep the office updated.

Pray For Our Congregation

Pastor Ahearne on her border mission with "Travel Ministries" to El Paso

Bill Artus

Lauren Artus

Dottie Eberhardt

Richard Engert

John Feeney

John Langbehn

Annika Mosebach

Ilona Riggers

Ilse Zeeck

Pray For Our Families

Richard Agarenzo (brother of Anthony Agarenzo)
Fred Barrell (brother-in-law of Paul and Susan Portz)
Scott Berman (cousin of Laureen Aiello)
Lynn Cawley (cousin of Muller/Shurman Family)
Peter Denning (son-in-law of Lois Angstadt)
James Ebersberger (brother of Jane Ebersberger)
Mrs. Feeney (Mother of John Feeney)
Jim Fritz (cousin of Lauren Artus & John Langbehn)
Andrew Ojeda (son of Pastor Moira Ahearne)
Bernd Pfeiffer (brother of Christel LaVorgna)
Laura Panaro (mother of Laureen Aiello)
Linda Pisano (cousin of Lauren Artus & John Langbehn)
Jean Riolo (mother of Christine Carlson)
Steve Scala (cousin of Laureen Aiello)

For Our Friends

Jennifer Amiruddin (friend of Maureen O'Brien)
Alice Brahs (friend of Maureen O'Brien)
Carol (friend of Lois Angstadt)
Ellen Grace (high school friend of Joan Hagner)
John Judge (friend of Jane Ebersberger)
Mark Kravitz (friend of John Langbehn)
Jenn Logan and her Mother (friends of Janet Muller)
Ellen Motoi (friend of Maureen O'Brien)
Betty, John & Mary Beth Ott (friends of Jane Ebersberger)
Rod (friend of the Maurer Family)
Bill Schlatter (friend of the Hesse Family)
Liz Weiser (friend of Barbara Barcavage)