



Sunday June 7, 2026 2nd Sunday after Pentecost

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made

known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

WELCOME! We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

Worshipping. Today's service is printed in this bulletin. Parts in bold indicate responses by everyone in which you are invited to participate.

Communion. *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood “in, with, and under” the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

Coffee Hour. We hope that you will join us for coffee and conversation in the lobby following the worship service.

ST. STEPHEN'S LUTHERAN CHURCH

270 South Broadway | Hicksville NY 11801

Church Office: Monday - Friday 10:00 am - 2:00 pm

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☩ GATHERING ☩

PRELUDE

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, who looks upon us in compassion, forgives our sin, and heals our lives.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Pause for silent reflection.

P Have mercy, O God, against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us.

C Amen.

P As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love.

C Blessed be God forever.

GATHERING SONG: *GATHER US IN* (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: *GATHER US IN*, Marty Haugen

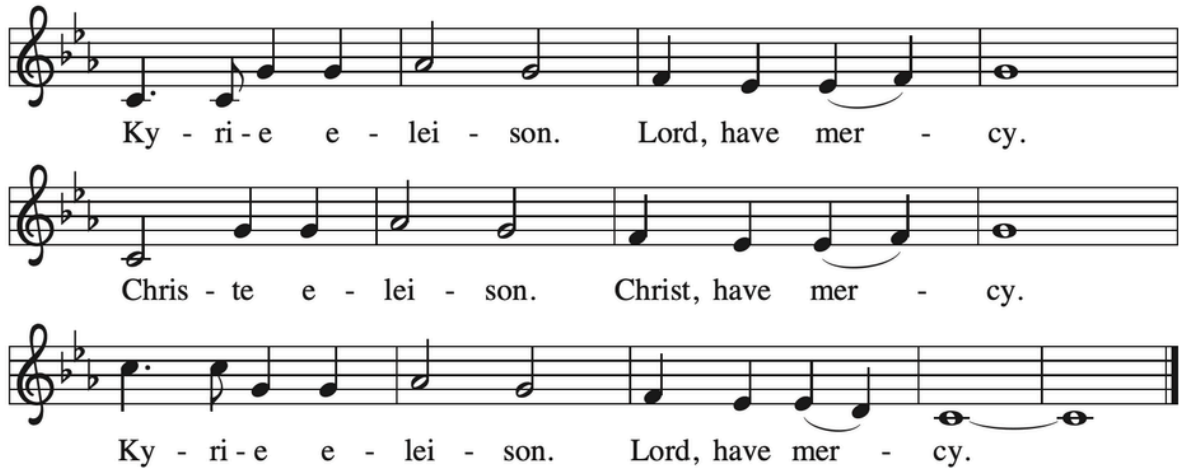
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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C **And also with you.**

KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

P Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

✠ WORD ✠

FIRST READING: HOSEA 5:15—6:6

A reading from Hosea.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

^{6:1} “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

...The word of the Lord.

C **Thanks be to God.**

PSALM: PSALM 50:15



Call up - on me in the day of trou - ble, says your God.

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because | of your sacrifices; your burnt offerings are al- | ways before me.**

⁹ I will not accept a calf | from your stalls, nor goats | from your pens;

¹⁰ **for all the wild animals of the for- | est are mine, the cattle on a | thousand hills. R**

¹¹ I know every bird | of the mountains, and the creatures of the | fields are mine.

¹² **If I were hungry, I | would not tell you, for the whole world is mine and all | that is in it.**

¹³ Do you think I eat the | flesh of bulls, or drink the | blood of goats?

¹⁴ Offer to God a sacrifice | of thanksgiving and make good your vows to | the Most High.

¹⁵ Call upon me in the | day of trouble; I will deliver you, and you shall | honor me. **R**

SECOND READING: ROMANS 4:13-25

A reading from Romans.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

...The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: MATTHEW 9:9-13, 18-26

P The holy gospel according to Matthew.

C **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

...The gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: *YOU ARE THE WAY* (ELW 758)



1 You are the way; to you a - lone from sin and death we flee;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.
Music: DUNDEE, *Psalter*, Edinburgh, 1615

APOSTLES' CREED

A With the whole Church, we confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C hear our prayer.

A God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C hear our prayer.

A God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
C hear our prayer.

A God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. God of grace,
C hear our prayer.

A God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
C hear our prayer.

A God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
C hear our prayer.

A Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
C Amen.

PEACE

P The peace of Christ be with you always. **C And also with you.**

P Let us offer each other a sign of peace.

ADDITIONAL PRAYERS

ANNOUNCEMENTS

THIS WEEK'S BIRTHDAYS

Grant Goetzger, June 9th

BIRTHDAY SONG

He who began a good work in you (2x)

Will be faithful to complete it (clap 3x)

Will be faithful to complete it (clap 3x)

He who started the work will be faithful to complete it in you!

✠ MEAL ✠

OFFERING SONG: *SOFTLY AND TENDERLY JESUS IS CALLING* (ELW 608)



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847–1909
Music: THOMPSON, Will L. Thompson

OFFERING PRAYER

P Let us pray. God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.

C Amen.

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God, mighty and merciful, your people praise you, saying: Your mercy endures forever. **C Your mercy endures forever.**

P By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever. **C Your mercy endures forever.**

P By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever. **C Your mercy endures forever.**

P By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith. **C Christ has died. Christ is risen. Christ will come again.**

P Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

P With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.

C Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

C Thanks be to God.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

SONG DURING COMMUNION: *HOW GREAT THOU ART* (ELW 856)



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD. Swedish folk tune; adapt. Stuart K. Hine
 Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road,
 Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.

PRAYER AFTER COMMUNION

P Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

C **Amen.**

✠ SENDING ✠

BLESSING

P The Lord be with you.

C **And also with you.**

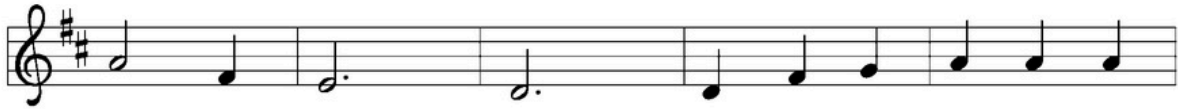
P God, the Source of glory, God, the Word of life, God, the Spirit of truth ✠ bless you all, now and forever.

C **Amen.**

SENDING SONG: I WANT' TO WALK AS A CHILD OF THE LIGHT' (ELW 815)



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
 Text and music © 1970, 1975 Celebration

DISMISSAL

A Go in peace. Share the good news. **C** Thanks be to God.

Upcoming Commemorations

Seattle, chief of the Duwamish Confederacy, died 1866

Sunday, June 7, 2026

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church

Tuesday, June 9, 2026

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

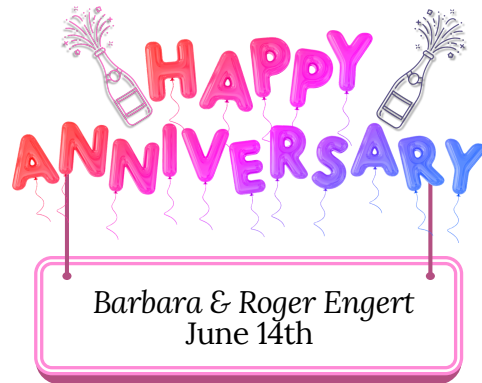
Barnabas, Apostle

Thursday, June 11, 2026

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

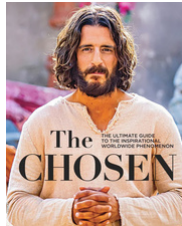
Announcements for the week of
June 7, 2026

*Sanctuary Lamp Candle for June is given to the glory of God and
in Loving Memory of Jean Ebersberger by her Family*



See the Story. Share the Conversation.

“The Chosen” takes an intimate look at the real and authentic lives of Jesus and all those around him through this historical drama. “The Chosen” brings the Bible to life. At each meeting we’ll present one episode followed by a discussion about the scripture that inspired that episode. **Next Meeting: Wednesday June 17th @ 2pm.**



Wine & Cheese Craft Night

Join us on **Friday, June 19 at 7:00 PM** for a relaxed evening of crafting, wine, snacks, and fellowship! Cost is \$5 per person. Please bring your favorite wine and an appetizer to share. A craft project will be provided. A sign-up sheet is on the table in the narthex. We hope you’ll join us for a fun and creative evening together!



A Celebration of Service

Faith Lutheran in Syosset will be celebrating the 50th anniversary of Pastor James Anderson’s ordination on **June 14th during their 10 AM worship service** followed by an extended coffee hour. We need to give them a headcount so if you are interested, please speak to Barbara.



St. Stephen’s Needs YOU!

Looking for a meaningful way to serve? We’re seeking new volunteers for the Altar Guild, the team that helps prepare our sanctuary for Communion, special services, and seasonal worship needs. Tasks are shared and supported, making this a rewarding way to care for our worship space. Interested or have questions? Please speak with Jane.



Flower Bed Volunteers Needed

Love gardening? Enjoy helping keep our church grounds welcoming and beautiful? St. Stephen's is looking for volunteers to help maintain the flower beds around the church throughout the season. Whether you can help regularly or just occasionally, your time and care would be greatly appreciated. **If you are interested in volunteering, please contact the church office.** Thank you for helping keep our church grounds looking their best!



Helping every heart beat on!!

We are continuing our efforts to raise funds for a new AED (*Automated External Defibrillator*) to help keep our congregation safe and prepared in case of emergency. Please consider a "gift from the heart" in support of this important need. Donation envelopes are available on the table in the Narthex and may be placed in the offering plate or sent to the office until June 30th.



Serving at Worship Today - Sunday, 9:00 AM

Assisting Minister.....Barbara Engert
Lector.....Brianna Feeney
Acolyte.....Natalie Mangiaracina
Ushers.....Mark Hammaren &
Kevin Barcavage

Greeter.....Ann Casey
Music Director.....Mason Griffin
Audio/Visual.....Tyler LaVorgna
Altar Guild.....Beth Feeney &
Christine Carlson

Parish Calendar This Week (June 7th - June 14th)

Day	Event	Time
Sunday, June 7th	2nd Sunday after Pentecost	Holy Communion 9:00 am
	HSS Yoga	10:00 am
Tuesday, June 9th	Back to Basics	7:00 pm
Wednesday, June 10th	N.A.	7:00 pm
Sunday, June 14th	3rd Sunday after Pentecost	Holy Communion 9:00 am

Parish Prayer List

If you would like to have your name or your friend or family member's name added to the Prayer List, please call the office. Please remember to keep the office updated.

Pray For Our Congregation

Bill Artus
Lauren Artus
Gail Bodnar
Dottie Eberhardt
Richard Engert

Rich Humann
John Langbehn
Jan Mosebach
Ilona Riggers
Ilse Zeeck

Pray For Our Families

Richard Agarenzo (*brother of Anthony Agarenzo*)
Fred Barrell (*brother-in-law of Paul and Susan Portz*)
Scott Berman (*cousin of Laureen Aiello*)
Lynn Cawley (*cousin of Muller/Shurman Family*)
Peter Denning (*son-in-law of Lois Angstadt*)
James Ebersberger (*brother of Jane Ebersberger*)
Mrs. Feeney (*Mother of John Feeney*)
Jim Fritz (*cousin of Lauren Artus & John Langbehn*)
Arleen Grimm (*cousin of Maureen O'Brien*)
Andrew Ojeda (*son of Pastor Moira Ahearne*)
Bernd Pfeiffer (*brother of Christel LaVorgna*)
Laura Panaro (*mother of Laureen Aiello*)
Family and friends of Linda Pisano (*cousin of Lauren Artus & John Langbehn*)
Jean Riolo (*mother of Christine Carlson*)
Cecelia and Bruce Rudd (*cousins of Bob Maurer*)
Steve Scala (*cousin of Laureen Aiello*)
Lynn Sicilia (*sister of Bill Artus*)

For Our Friends

Jennifer Amiruddin (*friend of Maureen O'Brien*)
Alice Brahs (*friend of Maureen O'Brien*)
Ellen Grace (*high school friend of Joan Hagner*)
John Judge (*friend of Jane Ebersberger*)
Jenn Logan and her Mother (*friends of Janet Muller*)
Rich McDermott (*friend of the Mosebachs*)
Ellen Motoi (*friend of Maureen O'Brien*)
Betty, John & Mary Beth Ott (*friends of Jane Ebersberger*)
Bill Schlatter (*friend of the Hesse Family*)
MaryAnn Schwartz (*friend of Dorothy Eberhardt*)
Liz Weiser (*friend of Barbara Barcavage*)