



## Sunday June 14, 2026 3rd Sunday after Pentecost

*Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.*

**WELCOME!** We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

**Worshipping.** Today's service is printed in this bulletin. Parts in bold indicate responses by everyone in which you are invited to participate.

**Communion.** *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

**Coffee Hour.** We hope that you will join us for coffee and conversation in the lobby following the worship service.

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### ST. STEPHEN'S LUTHERAN CHURCH

270 South Broadway | Hicksville NY 11801  
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## ✠ GATHERING ✠

### PRELUDE

### RINGING OF THE BELL

### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**C Amen.**

P Let us confess our sin in the presence of God and of one another.

*Pause for silent reflection.*

P Have mercy, O God, **C against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.**

P As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through Jesus Christ. Blessed be God who crowns us with mercy and love.

**C Blessed be God forever.**

## GATHERING SONG:

### *GOD, WE GATHER AS YOUR PEOPLE: FOR ALL THE CHILDREN* (ACS 1038)



1 God, we gath - er as your peo - ple to raise our song a -  
2 Oh, we sing for all the chil - dren, that one day they be  
3 Oh, we pray for all the young lives cut short by fear and  
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.  
free; and we sing for gen - er - a - tions yet to be,  
shame, so a - fraid of who they are and whom they love.  
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we  
that they nev - er have a rea - son to  
May the mes - sage now be ban - ished that your  
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.  
doubt that they are blest. May they, in your love, find rest.  
love is for the few; may their faith in you re - new.  
join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



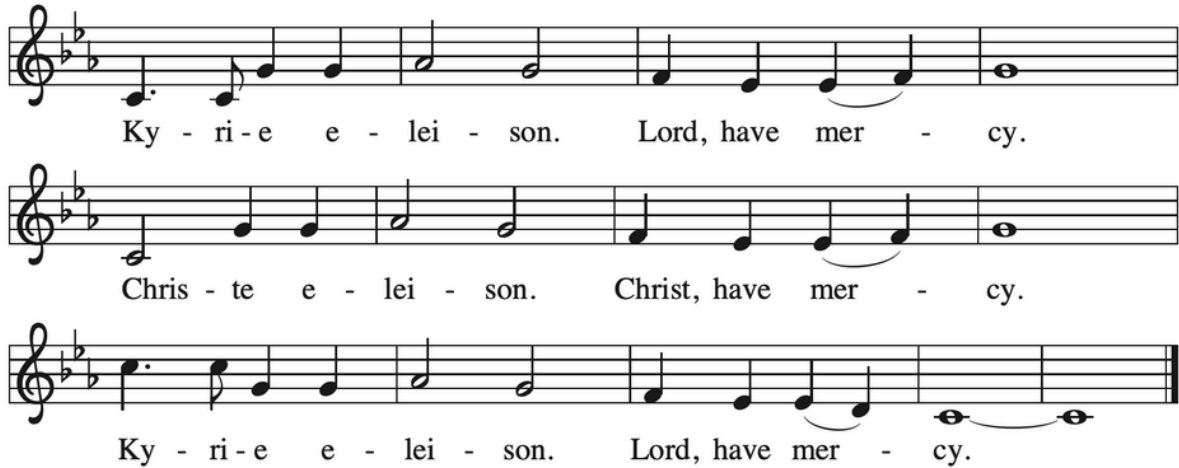
long. May that wel - come be our song.

Text: David Lohman, b. 1961  
Music: WELCOME BE OUR SONG, David Lohman  
Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.    C **And also with you.**

## KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## PRAYER OF THE DAY

P Let us pray. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.    C **Amen.**

## ✠ WORD ✠

### FIRST READING: EXODUS 19:2-8A

A reading from Exodus.

<sup>2</sup> The Israelites journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup> ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup> Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

<sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup> The people all answered as one, “Everything that the LORD has spoken we will do.”

...The word of the Lord.           **C Thanks be to God.**

### PSALM: PSALM 100:3



We are God's peo - ple      and the sheep      of God's pas - ture.

<sup>1</sup> Make a joyful noise to the LORD, | all you lands!

<sup>2</sup> Serve the LORD with gladness; come into God's presence | with a song.

<sup>3</sup> **Know that the LORD is God, our maker to whom | we belong; we are God's people and the sheep | of God's pasture.**

<sup>4</sup> Enter the gates of the LORD with thanksgiving and the | courts with praise; give thanks and bless God's | holy name.

<sup>5</sup> **Good indeed is the LORD, whose steadfast love is | everlasting, whose faithfulness endures from | age to age. R**

### SECOND READING: ROMANS 5:1-8

A reading from Romans.

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

...The word of the Lord.           **C Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: MATTHEW 9:35—10:8-23

P The holy gospel according to Matthew. C **Glory to you, O Lord.**

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness.

<sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. <sup>9</sup> Take no gold, or silver, or copper in your belts, <sup>10</sup> no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. <sup>11</sup> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup> Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup> “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues, <sup>18</sup> and you will be dragged before governors and kings because

of me, as a testimony to them and the gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, <sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”

...The gospel of the Lord.

**C Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY: *LOVE HAS BROUGHT US HERE TOGETHER* (ACS 1040)



1 Love has brought us here to - geth - er; love of fam - 'ly,  
 2 Love is gen - tle, love is pa - tient, soft in words and  
 3 Love does not re - joice at e - vil; love re - joic - es



love of friends; love, our vow till death should part us; love, God's  
 kind in deeds. Love is strong and nev - er pom - pous; love puts  
 in the right. Keen in giv - ing and for - giv - ing, spread - ing



gift, that nev - er ends. From our birth, through-out our life - time,  
 first the oth - er's needs. Not quick-tem - pered or re - sent - ful,  
 love is love's de - light. When two peo - ple pledge their u - nion,



love's in - sis - tence calls our name. Floods of wa - ters  
 prone to take of - fense or brood, love ex - cels in  
 all who wit - ness are re - newed, feast - ing at love's



can - not drown it or put out its danc - ing flame.  
 grace and mer - cy, nev - er jeal - ous, nev - er rude.  
 earth - ly ban - quet, tast - ing heav'n's be - at - i - tude.

## APOSTLES' CREED

A With the whole Church, we confess our faith.

**C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace, **C hear our prayer.**

A God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace, **C hear our prayer.**

A God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace, **C hear our prayer.**

A God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries. God of grace, **C hear our prayer.**

A God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace, **C hear our prayer.**

A God of faith, we give thanks for all the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. We especially give thanks for the life of your faithful servant, Richie Humann, who has been called to eternal rest. God of grace, **C hear our prayer.**

A Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.  
**C Amen.**

## PEACE

P The peace of Christ be with you always.      C **And also with you.**

P Let us offer each other a sign of peace.

## ADDITIONAL PRAYERS

## ANNOUNCEMENTS

### ✠ MEAL ✠

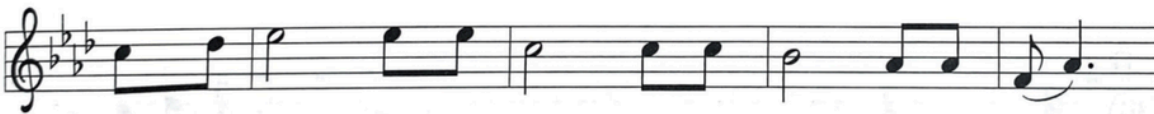
#### OFFERING SONG: *PRECIOUS LORD, TAKE MY HAND* (ELW 773)



1 Pre - cious Lord, take my hand, lead me on, let me stand,  
2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.  
when my life is . . . al - most . . gone,  
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.  
hear my cry, hear my call, hold my hand lest I fall.  
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

## OFFERING PRAYER

P Let us pray. God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.      C **Amen.**

# GREAT THANKSGIVING

## DIALOGUE

- P The Lord be with you.           **C And also with you.**  
P Lift up your hearts.           **C We lift them to the Lord.**  
P Let us give thanks to the Lord our God.  
**C It is right to give our thanks and praise.**

## PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P Holy God, mighty and merciful, your people praise you, saying: Your mercy endures forever.   **C Your mercy endures forever.**

P By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.   **C Your mercy endures forever.**

P By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.   **C Your mercy endures forever.**

P By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.   **C Christ has died. Christ is risen. Christ will come again.**

P Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love. With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.   **C Amen.**

## LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

C Thanks be to God.

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

## SONG DURING COMMUNION: *SPIRIT, OPEN MY HEART* (ACS 1043)

*Refrain*



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's



2 Write your love up - on my heart as my law, my



3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and



goal, my sto - ry. In each thought, word, and



friend and neigh - bor. As I live from day to

*Refrain*



fear to your grace I now sur - ren - der.



deed, may my liv - ing bring you glo - ry.



day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

Text © 1996 Pilgrim Press. All rights reserved.

Music © 2011 Alfred V. Fedak

## PRAYER AFTER COMMUNION

**P** Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

**C Amen.**

## ✠ SENDING ✠

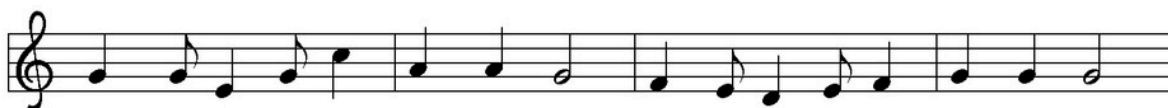
### BLESSING

P The Lord be with you.      **C And also with you.**

P The peace of God, which surpasses all understanding, keep your hearts and your minds in ✠ Christ Jesus.

**C Amen.**

### SENDING SONG: *LET US TALENTS AND TONGUES EMPLOY* (ELW 674)



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



*Refrain*  
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

### DISMISSAL

A Go in peace. Share the good news.

**C Thanks be to God.**

## Upcoming Commemorations

**Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379**

**Sunday, June 14, 2026**

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

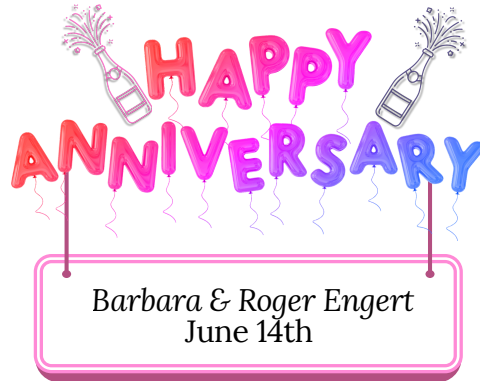
**Emanuel Nine, martyrs, died 2015**

**Wednesday, June 17, 2026**

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

Announcements for the week of  
*June 14, 2026*

*Sanctuary Lamp Candle for June is given to the glory of God and  
in Loving Memory of Jean Ebersberger by her Family*

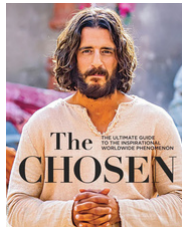


**Celebrating a Life of Faith**

In the sure and certain hope of the resurrection, we sorrowfully announce the passing of Richard Humann. Visitation will be held at Vernon C. Wagner Funeral Home in Hicksville on Tuesday, June 16th from 2-4pm and 7-9pm. The funeral service will be held at St. Stephen's on Wednesday, June 17th at 9:30 am. We ask that you keep Richie and his family in your prayers.

**See the Story. Share the Conversation.**

“The Chosen” takes an intimate look at the real and authentic lives of Jesus and all those around him through this historical drama. “The Chosen” brings the Bible to life. At each meeting we’ll present one episode followed by a discussion about the scripture that inspired that episode. **Next Meeting: Wednesday June 17th @ 2pm.**



**Wine & Cheese Craft Night**

Join us on **Friday, June 19 at 7:00 PM** for a relaxed evening of crafting, wine, snacks, and fellowship! Cost is \$5 per person. Please bring your favorite wine and an appetizer to share. A craft project will be provided. A sign-up sheet is on the table in the narthex. We hope you’ll join us for a fun and creative evening together!



**Counting Blessings (& Offerings!)**

We are seeking volunteers to help count and record the weekly offering after worship (ideally Monday mornings). This important task is done as part of a team and helps support the financial stewardship of our congregation. If you're interested or would like more information, please speak with Janet Muller.



### St. Stephen's Needs YOU!

Looking for a meaningful way to serve? We're seeking new volunteers for the Altar Guild, the team that helps prepare our sanctuary for Communion, special services, and seasonal worship needs. Tasks are shared and supported, making this a rewarding way to care for our worship space. Interested or have questions? Please speak with Jane.



### Flower Bed Volunteers Needed

Love gardening? Enjoy helping keep our church grounds welcoming and beautiful? St. Stephen's is looking for volunteers to help maintain the flower beds around the church throughout the season. Whether you can help regularly or just occasionally, your time and care would be greatly appreciated. **If you are interested in volunteering, please contact the church office.** Thank you for helping keep our church grounds looking their best!



### Bible Study

Many of us are familiar with the Pentateuch – the first five books of the Old Testament. But what happened after the Israelites reached the promised land? We will study two books that help us answer that question. Joshua and Judges describe the life of the Israelites after they came into Canaan, but before they became an actual kingdom. These books help us understand how Israel lived alongside other people, how they governed themselves, and how they showed (or didn't show!) obedience to God's will.

We will begin on June 8 and meet for six Mondays until July 13.

Topic: Joshua and Judges

Time: Jun 8, 2026 07:00 PM Every week on Mon, until Jul 13, 2026, 6 occurrence(s)

Meeting:

<https://us02web.zoom.us/j/87271968404pwd=pFX7oYacCQrBaFGsvFLzEMab0Qu9zg.1>

Meeting ID: 872 7196 8404

Passcode: 215455

### Celebrating The 250th Anniversary of The United States



A Patriotic Theme for our **July** movie afternoon. Sunday, July 12th. - 2:00 "*Hamilton*". A

revolutionary Broadway musical that tells the story of American founding father Alexander Hamilton through a blend of hip-hop, jazz, R&B, and traditional show tunes, featuring a diverse cast playing historical figures (show won 11 Tony awards). Refreshments: "*Spirit of '76 Hot Dogs & Apple Pie*" See sign up sheet in lobby.

**Please note:** the movie scheduled for June has been moved to August. Remarkably *Bright Creatures* has been rescheduled for Aug. Details to follow!



### Helping every heart beat on!!

We are continuing our efforts to raise funds for a new AED (*Automated External Defibrillator*) to help keep our congregation safe and prepared in case of emergency. Please consider a "gift from the heart" in support of this important need. Donation envelopes are available on the table in the Narthex and may be placed in the offering plate or sent to the office until June 30th.

Serving at Worship Today - Sunday, 9:00 AM

Assisting Minister.....Jane Ebersberger	Greeter.....Ilse Zeeck
Lector.....Jaclyn Shurman	Music Director.....Mason Griffin
Acolyte.....Gavin Barone	Audio/Visual.....Tyler LaVorgna
Ushers.....Rick Mosebach & Kevin Barcavage	Altar Guild.....Beth Feeney & Christine Carlson

Parish Calendar This Week (June 14<sup>th</sup> - June 21<sup>st</sup> )

Day	Event	Time
<b>Sunday, June 14th</b>	<b>3rd Sunday after Pentecost</b>	<b>Holy Communion 9:00 am</b>
	HSS Yoga	10:00 am
Tuesday, June 16th	Back to Basics	7:00 pm
Wednesday, June 17th	Funeral Service	Holy Communion 9:30 am
	The Chosen	2:00 pm
	N.A.	7:00 pm
Thursday, June 18th	Property Committee Mtng	7:00 pm
Friday, June 19th	Craft Night	7:00 pm
<b>Sunday, June 21st</b>	<b>4th Sunday after Pentecost</b>	<b>Holy Communion 9:00 am</b>

**Parish Prayer List**

If you would like to have your name or your friend or family member's name added to the Prayer List, please call the office. Please remember to keep the office updated.

**Pray For Our Congregation**

Bill Artus

Lauren Artus

Gail Bodnar

Dottie Eberhardt

Richard Engert

Joan Hagner

For the Family and Friends of Rich Humann who passed from this life on June 7th

John Langbehn

Jan Mosebach

Ilona Riggers

Ilse Zeeck

### **Pray For Our Families**

Richard Agarenzo (*brother of Anthony Agarenzo*)  
Fred Barrell (*brother-in-law of Paul and Susan Portz*)  
Scott Berman (*cousin of Laureen Aiello*)  
Lynn Cawley (*cousin of Muller/Shurman Family*)  
Peter Denning (*son-in-law of Lois Angstadt*)  
James Ebersberger (*brother of Jane Ebersberger*)  
Mrs. Feeney (*Mother of John Feeney*)  
Jim Fritz (*cousin of Lauren Artus & John Langbehn*)  
Arleen Grimm (*cousin of Maureen O'Brien*)  
Bernd Pfeiffer (*brother of Christel LaVorgna*)  
Laura Panaro (*mother of Laureen Aiello*)  
Family and friends of Linda Pisano (*cousin of Lauren Artus & John Langbehn*)  
Jean Riolo (*mother of Christine Carlson*)  
Cecelia and Bruce Rudd (*cousins of Bob Maurer*)  
Steve Scala (*cousin of Laureen Aiello*)  
Lynn Sicilia (*sister of Bill Artus*)  
Cate Webb (*great-niece of Dorothy Eberhardt*)

### **For Our Friends**

Jennifer Amiruddin (*friend of Maureen O'Brien*)  
Alice Brahs (*friend of Maureen O'Brien*)  
Ellen Grace (*high school friend of Joan Hagner*)  
John Judge (*friend of Jane Ebersberger*)  
Jenn Logan and her Mother (*friends of Janet Muller*)  
Rich McDermott (*friend of the Mosebachs*)  
Ellen Motoi (*friend of Maureen O'Brien*)  
Betty, John & Mary Beth Ott (*friends of Jane Ebersberger*)  
Bill Schlatter (*friend of the Hesse Family*)  
MaryAnn Schwartz (*friend of Dorothy Eberhardt*)  
Liz Weiser (*friend of Barbara Barcavage*)