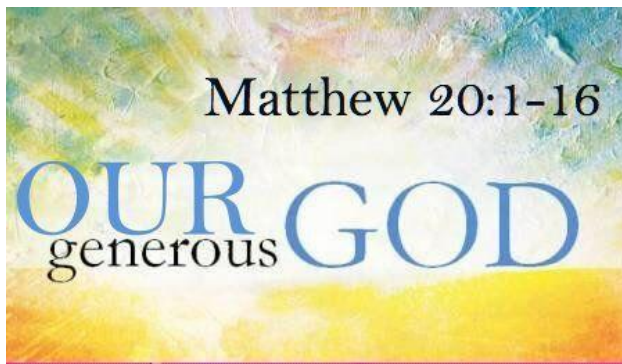




Sunday, September 20, 2026

17th Sunday after Pentecost

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes

God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

WELCOME! We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

Worshipping. Today's service is printed in this bulletin. Parts in **bold** indicate responses by everyone in which you are invited to participate.

Communion. *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

Coffee Hour. We hope that you will join us for cold drinks, treats and conversation in the lobby following the worship service.

ST. STEPHEN'S LUTHERAN CHURCH
270 South Broadway | Hicksville NY 11801
Church Office: Monday - Friday 10:00 am - 2:00 pm
Church Office: 516.931.0710

Barbara Barcavage, Church Council President ([email ststephentreasurer1@gmail.com](mailto:ststephentreasurer1@gmail.com))

Kate Lenzo, Parish Administrator ([email office@ststephenshicksville.com](mailto:office@ststephenshicksville.com))

Mason Griffin, Minister of Music

Church Website www.ststephenshicksville.com

Follow us on Facebook: www.facebook.com/StStephensHicksvilleNY

✠ GATHERING ✠

As the prelude begins we invite you to conclude your conversations and join us in a spirit of reverence as we prepare to worship together.

PRELUDE

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Pause for silent reflection.

P Gracious God, **C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of ✠ Jesus Christ, our sins are forgiven. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith.

C Amen.

GATHERING SONG: *GATHER US IN* (ELW 532)



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ers,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,

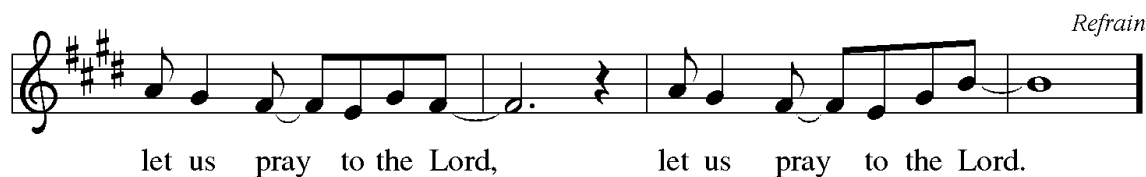
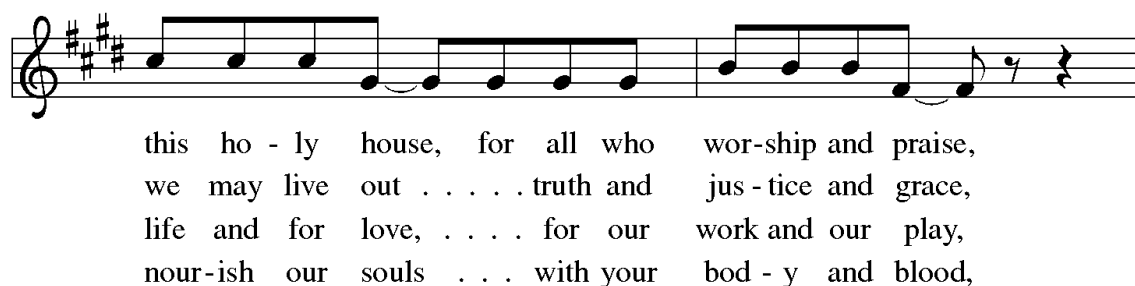
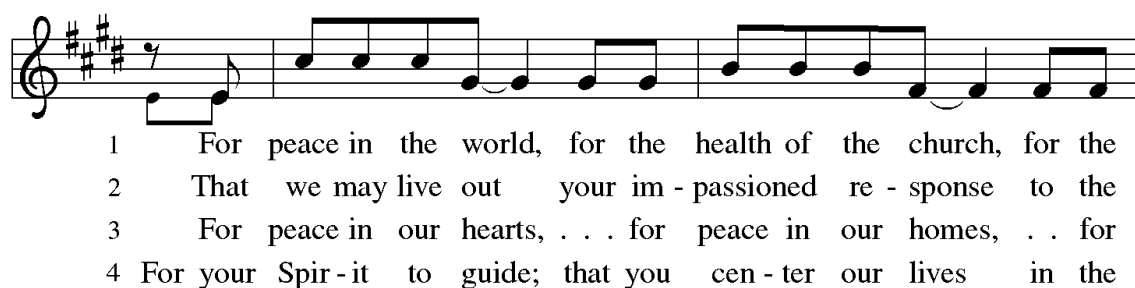
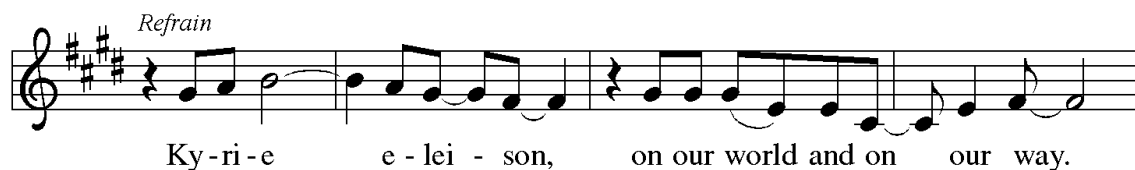


we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C And also with you.

KYRIE



PRAYER OF THE DAY

P Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C Amen.

✠ WORD ✠

FIRST READING: JONAH 3:10—4:11

A reading from Jonah.

¹⁰ When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴ And the LORD said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

...The word of the Lord.

C Thanks be to God.

PSALM: PSALM 145:8: THE PSALM WILL BE RECITED RESPONSIVELY.

¹ I will exalt you, my | God and king, and bless your name forev- | er and ever.

² **Every day | will I bless you and praise your name forev- | er and ever.**

³ Great is the LORD and greatly | to be praised! There is no end | to your greatness.

⁴ **One generation shall praise your works | to another and shall de- | clare your power.**

⁵ I will speak of the glorious splendor | of your majesty and all your | marvelous works.

⁶ **They shall tell of the might of your | wondrous acts, and I will re- | count your greatness.**

⁷ They shall publish the remembrance of | your great goodness; they shall sing joyfully | of your righteousness.

⁸ **The LORD is gracious and full | of compassion, slow to anger and abounding in | steadfast love.**

SECOND READING: PHILIPPIANS 1:21-30

A reading from Philippians.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

...The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION: CELTIC ALLELUIA (ELW 174)



GOSPEL: MATTHEW 20:1-16

P The holy gospel according to Matthew.

C **Glory to you, O Lord.**

Jesus said to the disciples: ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?’ ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

...The gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

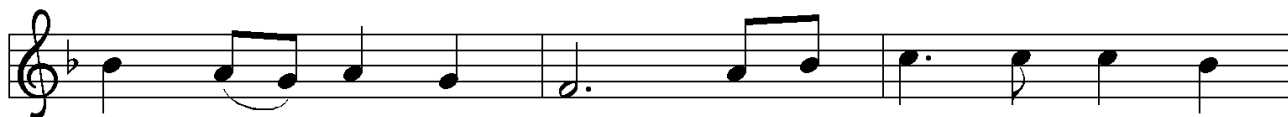
HYMN OF THE DAY: *ALL ARE WELCOME* (ELW 641)



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

APOSTLES' CREED

A With the whole Church, we confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God. **C Your mercy is great.**

A Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God. **C Your mercy is great.**

A Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. Hear us, O God. **C Your mercy is great.**

A Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. Hear us, O God. **C Your mercy is great.**

A Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God. **C Your mercy is great.**

A Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God. **C Your mercy is great.**

A Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **C Amen.**

PEACE

P The peace of Christ be with you always. **C And also with you.**

P Let us offer each other a sign of peace.

**ADDITIONAL PRAYERS
ANNOUNCEMENTS**

THIS WEEK'S BIRTHDAYS

Kate Ahlers - September 23rd

BIRTHDAY SONG

He who began a good work in you (2x)

Will be faithful to complete it (Clap 3x)

Will be faithful to complete it (Clap 3x)

He who started the work will be faithful to complete it in you!

✠ MEAL ✠

OFFERING SONG: *CREATE IN ME A CLEAN HEART (CAPERS)* (ELW 185)

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me.

Re - store to me the joy of your sal - va - tion, and up - hold me

with your free Spir - it. Cre - ate in me a clean heart, O God,

and re - new a right spir - it with - in me.

OFFERING PRAYER

P Let us pray. God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. C Amen.

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

P We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. **C Christ has died. Christ is risen. Christ will come again.**

P Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast. **C Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light. **C Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **C Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

C Thanks be to God.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have

mer - cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

SONG DURING COMMUNION: *YOU ARE MINE* (ELW 581)



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom,

I



I will lift you from all your fear.
 I am eyes for all who long to see.
 heal-ing for the ones who dwell in shame.
 am the peace the world can - not give.

(2) In the



You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here.
 Come and rest in me.
 all will know my name.
 up, now walk and live!

To stanza 2
 To refrain
 To refrain
 To refrain



Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I

To stanzas 3 and 4



love you and you are mine."

4 "I

PRAYER AFTER COMMUNION

P Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. C Amen.

✠ SENDING ✠

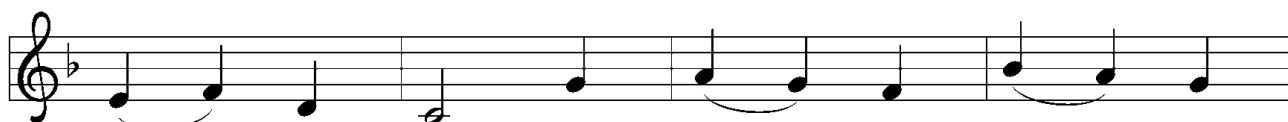
BLESSING

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.
C Amen.

SENDING SONG: *THE SPIRIT SENDS US FORTH TO SERVE* (ELW 551)



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, - to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

DISMISSAL

A Go in peace. Share the good news.

C Thanks be to God.

Upcoming Commemorations

Nelson Wesley Trout, bishop, died 1996 (TFF)

Sunday, September 20, 2026

A native of Ohio, Trout served parishes in several parts of the United States before being elected bishop of the South Pacific District of the American Lutheran Church, the first African American Lutheran to serve in such a capacity.

Matthew, Apostle and Evangelist

Monday, September 21, 2026

Matthew (or Levi) was a tax collector in Capernaum for the Roman government. Tax collectors were frequently despised for dishonesty and for assisting the occupiers. Jesus nevertheless showed love for them, and chose Matthew to be a disciple.

Announcements for the week of *September 20, 2026*

*Sanctuary Lamp Candle for September is given by Sharon Nauth
to the glory of God and in Celebration of Her Birthday*

*We welcome Vincente Batsford as our supply pianist this morning.
We are grateful for her presence and for sharing her musical gifts in worship today.*



Kate Ahlers - September 23rd

Movie Time! Dolly Parton's Coat of Many Colors



Dolly Parton's *Coat of Many Colors* is a heartwarming, family-friendly film inspired by Dolly's childhood in rural Tennessee. Growing up in a large, close-knit family with little money, young Dolly learns about love, faith, loss, and resilience—and discovers that the greatest riches in life have little to do with what you own. JOIN US!!! **Sunday September 27th 2 PM**

See the Story. Share the Conversation.

"The Chosen" offers an intimate look at the lives of Jesus and those around him, bringing the Bible to life through this historical drama. At each meeting, we'll watch one episode, followed by a discussion of the Scripture that inspired it. **Next Meeting: Wednesday, September 23rd @ 2pm.**



Lutheran Bible Study- The Psalms (Aug 3 - Sept 28)

Psalms may seem like a large collection of poetry. Throughout the history of Judaism and Christianity, the 150 psalms have been used for worship and private prayer. This 7-week course will explore different types of psalms and their uses in worship, private, and communal prayer. **We begin on August 3rd for four weeks.** After a two-week break (no sessions on August 31 or September 7) we will resume on September 14. Join us!

- Time: 07:00 PM
- NO SESSIONS Aug 31 and September 7

<https://us02web.zoom.us/j/89440963361?pwd=3g41qdO5A0RkCYUzycZwGz5WkBtoU3.1>

Meeting ID: 894 4096 3361

Passcode: 548772

October Newsletter



A gentle reminder - any and all items for the October Newsletter are **due** to Tanya at tmaurer145@yahoo.com by **Friday September 25th**. Thank you all for your contributions so far - keep 'em coming!

Altar Flowers & Sanctuary Candle

A chart on the lobby bulletin board allows us to designate weekly Sunday service altar flowers or the monthly sanctuary lamp candle as special memorial or in honor of gifts. Use the envelopes provided to forward the gift (\$25.00 for flowers; \$15.00 for candle). Be sure to include information concerning who is being honored or memorialized by your gift as well as your name, address and telephone number. You may also contact the church office at 516.931.0710.

Something special at Good Shepherd Plainview this year!

We would like to bring together Lutheran congregations from our area for two evenings of Taizé worship. Our hope is to create a worship experience that is enriched by the gifts and participation of many Lutheran congregations and celebrate the connection we share. We would love to invite your clergy and musicians from each congregation to join us in helping lead the service and music.

Our Taizé services are scheduled for 5 PM on December 13 and March 14. Please let Pastor Joe know if you will join us and please have your music team email alison.carey@gsplainview.org to speak further about the selections and solo opportunities. We hope you will consider being part of this special opportunity for our faith communities to pray, sing, and worship together.

Serving at Worship Today - Sunday, 9:00 AM

Assisting Minister.....Christine Goetzger-Sedlak Greeter.....Ilse Zeeck
Lector.....Christine Carlson Guest Musician.....Vincente Batsford
Acolyte.....Grant Goetzger Audio/Visual.....Livestream Team
Ushers.....John Musi Altar Guild.....Allison Barone

Parish Calendar This Week (September 20th - September 27th)

Day	Event	Time
Sunday, September 20th	17th Sunday after Pentecost	Holy Communion 9:00 am
	HSS Yoga	10:00 am
Tuesday, Sept 22nd	Back to Basics	7:00 pm
Wednesday, Sept 23rd	The Chosen	2:00 pm
	NA	7:00 pm
Thursday, Sept 24th	Church Council Meeting	7:30 pm
Sunday, September 27th	18th Sunday after Pentecost	Holy Communion 9:00 am
	September Movie	2:00 pm

Parish Prayer List

If you would like to have your name or your friend or family member's name added to the Prayer List, please call the office. *Please remember to keep the office updated.*

Pray For Our Congregation

Bill Artus
Christine Carlson
Dottie Eberhardt
Barbara Engert
Richard Engert
John Langbehn
Jan Mosebach
Ilona Riggers
Ilse Zeeck

Pray For Our Families

Janet and Fred Barrell (*Sister and Brother-in-law of Paul and Susan Portz*)
Scott Berman (*Cousin of Laureen Aiello*)
Peter Denning (*Son-in-law of Lois Angstadt*)
James Ebersberger (*Brother of Jane Ebersberger*)
Sean Paul Farris (*Son of Melanie Farris*)
Helen Feeney (*Mother of John Feeney*)
Arleen Grimm (*Cousin of Maureen O'Brien*)
Lillian Goigel (*Cousin of Muller/Shurman Family*)
Sam Maurer (*Grandson of Nan and Bob Maurer*)
Bernd Pfeiffer (*Brother of Christel LaVorgna*)
Laura Panaro (*Mother of Laureen Aiello*)
Jean Riolo (*Mother of Christine Carlson*)
Cecelia and Bruce Rudd (*Cousins of Bob Maurer*)
Steve Scala (*Cousin of Laureen Aiello*)
Lynn Sicilia (*Sister of Bill Artus*)
Joann Tingwall (*Mother and Mother-in-law of Neil and Tanya Tingwall*)

Pray For Our Friends

Red Abrams (*Friend of Laureen Aiello*)

Jennifer Amiruddin (*Friend of Maureen O'Brien*)

Bill (*Friend of Bob & Nan Maurer*)

Alice Brahs (*Friend of Maureen O'Brien*)

Family & Friends of Bebe Chacko (*Friend of Laureen Aiello*)

Michael Garofalo (*Friend of Kerri Staton*)

Ellen Grace (*High school friend of Joan Hagner*)

Kathleen Hagen (*Friend of the Panaro and Aiello Families*)

John Judge (*Friend of Jane Ebersberger*)

Jenn Logan and her Mother Barbara (*Friends of Janet Muller*)

Rich McDermott (*Friend of the Mosebachs*)

Ellen Motoi (*Friend of Maureen O'Brien*)

Bruce Muhlenbruck (*Friend of The LaVorgna Family*)

Paul (*Friend of Allison Barone*)

Betty, John and Mary Beth Ott (*Friends of Jane Ebersberger*)

Richard & Gertrude Abele (*Friends of Joan Hagner*)