



September 13, 2020

15th Sunday after Pentecost

Holy Communion

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism

to be signs of reconciliation in the world.

WELCOME! We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

Worshiping. Today's service is printed in this bulletin. Parts in bold indicate responses by everyone in which you are invited to participate.

Adjustments to our service. In order to comply with safety and social distancing guidelines, it will be mandatory that everyone have a face covering and everyone must be mindful of keeping their distance from others. Please refrain from mingling in confined spaces before and/or after service.

Other adjustments are:

- Congregational singing is discouraged. If you feel you must, please sing softly with your mask in place.
- The sign of the PEACE will be offered by a wave or bow while staying in place.
- The OFFERING PLATE will not be passed or brought forward. It will be in the back of the sanctuary instead.
- If this is a service of HOLY COMMUNION, communion elements will be available as you exit the sanctuary.
- At the conclusion of the service, everyone is asked to remain in their pew. Ushers will dismiss people by row to maintain safe spacing.
- The Sanctuary, Narthex and Broadway lobby are the only areas open. All other areas of St. Stephen's are closed.

Prayer Requests. Please call the office you'd like to place someone on our prayer list.

PRELUDE: Come to Me

+ GATHERING +

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Brief silence

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING SONG: *Praise to the Lord, the Almighty* (ELW 859)

*Praise to the Lord, the Almighty, the God of creation!
My heart is longing to offer up sweet adoration.
Melody make; dulcimer, harp, now awake.
Sound forth your praise, ev'ry nation.*

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CALL TO WORSHIP

P Come!

Come praise the eternal God!

C **Let all that is within us—
body, emotions, mind, and will—
praise God's holy name!**

P Despite our failures, He forgives and releases us.
More than any doctor, He heals our diseases.

C **When we are famished and weak,
He fills us with good and beautiful things,
satisfying our needs, and restoring our strength.**

P So come!

Come, praise the eternal God!

C **Sing songs from a grateful heart,
and remember all that He has done for us.**

PRAYER OF THE DAY

P Let us pray. O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

C **Amen.**

+ **WORD** +

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 50:15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

A reading from Genesis.

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

...The word of the Lord. **C Thanks be to God.**

SECOND READING: Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

A reading from Romans.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

...The word of the Lord. **C Thanks be to God.**

GOSPEL: Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

P The holy gospel according to Matthew.

C Glory to you, O Lord.

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

...The gospel of the Lord. **C Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: *Come, Ye Disconsolate* (ELW 607)

All are invited to stand and listen as the Word of God is proclaimed in song.

*Come, ye disconsolate, where'er ye languish;
come to the mercy-seat, fervently kneel.
Here bring your wounded hearts,
here tell your anguish;
earth has no sorrow that heav'n cannot heal.*

*Those making affirmation of baptism through the Rite of Confirmation are invited forward.
The assembly may be seated.*

AFFIRMATION OF BAPTISM ~ THE RITE OF CONFIRMATION

PRESENTATION

Today we affirm the work of the Holy Spirit in Anisa Belle's life. At her baptism, her parents and sponsors professed their faith over her and made holy promises. Today, Anisa Belle confesses her faith herself.

P Dear friends, we give thanks for the gift of baptism and for Anisa Belle, one with us in the body of Christ, who is making public affirmation of her baptism.

A On behalf of St. Stephen's Lutheran Church, I present Anisa Belle Ruiz, who desires to make public affirmation of her baptism.

P Let us pray. Merciful God, we thank you for this sister in Christ, whom you have made your own by water and Word in baptism. You have called her to yourself, enlightened her with the gifts of your Spirit, and nourished her in the community of faith. We pray that you uphold your servant, Anisa Belle, in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. In your holy name we pray,

C Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism.

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

P Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

P Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

The assembly stands to profess their faith along with those making public affirmation of baptism.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The assembly may be seated.

AFFIRMATION OF BAPTISM

The presiding minister addresses those making public affirmation of baptism.

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

The minister addresses the assembly.

P People of God, do you promise to support Anisa Belle, and to pray for her in her life in Christ?

C We do, and we ask God to help and guide us.

Those making affirmation may kneel. The presiding minister prays for God's blessing.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Anisa Belle the gift of your Holy Spirit:

the spirit of wisdom and understanding,

the spirit of counsel and might,

the spirit of knowledge and the fear of the Lord,

the spirit of joy in your presence,

both now and forever.

C Amen.

Those making affirmation may stand.

P Receive the sign of the cross on your forehead. It is Christ himself who strengthens you with this sign of his love. Learn to know him.

Receive the sign of the cross on your ears, that you may hear the voice of the Lord.

Receive the sign of the cross on your eyes, that you may see the glory of God.

Receive the sign of the cross on your lips, that you may respond to the word of God.

Receive the sign of the cross over your heart, that Christ may dwell there by faith.

Receive the sign of the cross on your shoulders, that you may bear the gentle yoke of Christ.

Receive the sign of the cross on your hands, that Christ may be known in the work which you do.

Receive the sign of the cross on your knees, that you may kneel before God in humility and prayer.

Receive the sign of the cross on your feet, that you may walk in the way of Christ.

I sign you with the sign of eternal life in the name of the Father, and of the Son, ✠ and of the Holy Spirit.

C Amen.

P Let us rejoice with this sister in Christ!
C **We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Applause is appropriate!

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P The peace of Christ be with you always.

C **And also with you.**

The people may greet one another with a sign of Christ's peace with a wave or bow while staying in place.

MUSICAL INTERLUDE:

Where Were You (When the World Stopped Turning) ~ A. Jackson

+ MEAL +

God feeds us with the presence of Jesus Christ.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,

that by this Holy Communion we may know

the unity we share with all your people

in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever.

C Amen

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Communion will be distributed at the conclusion of our worship service as you exit the sanctuary. After the presiding minister hands you the wafer, take one individual cup of wine or juice, partake of communion and dispose of the used cup.

+ SENDING +

God blesses us and sends us in mission to the world.

BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

SENDING SONG: *Guide Me Ever, Great Redeemer* (ELW 618)

*Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.*

DISMISSAL

A Go in peace. Share the good news.

C **Thanks be to God.**

POSTLUDE: Jesus Heal Us

Deep Waters of Forgiveness

Churches have different practices around baptism. In some churches, a small bowl holds just enough water to trickle a few drops over the head. In others, the bowl is wider and the water is splashed with the whole hand. In yet other churches, the person is fully immersed in a font large enough for them to go all the way underwater. Sometimes the water stays in the bowl, sometimes a bit splashes out, and sometimes the whole area around the font gets wet. But no matter the amount of water used, there's always more where it comes from. God's waters of forgiveness run deeper than we will ever know. The waters of baptism are so deep that even a few sprinkles cover a lifetime of falling short. We are forgiven time and again for a myriad of sins. And because the weight of sin has been lifted from us, we are free to extend such forgiveness to others.

In fact, our faith depends on it. In the Lord's Prayer, our petition for forgiveness is directly tied to our own willingness to forgive others: "Forgive us our sins as we forgive those who sin against us." Thankfully, we are not expected to conjure up such forgiveness on our own. We draw from the endless supply of divine reserves. Where we, and Peter, might have difficulty forgiving a mere seven times, Jesus reminds us that his kind of forgiveness can be measured on an exponential scale.

While our capacity for forgiveness may be limited, Jesus' well of forgiveness is deep enough for all people and all matters of sin. When we find ourselves struggling to extend forgiveness to others, we return to the baptismal font. This is an overflowing well of love. Drawing from this water, we draw from the limitless supply of forgiveness. Remembering our baptism, we are reminded not only that we are forgiven, but that we, too, are agents of forgiveness in the world.